

22nd Rabiul Awwal 1439 - 29th Rabiul Awwal 1439

10th December - 16th December 2017



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

MAIDEN EDITION



Maiden Edition!

Praise is to Allah and may his benedictions be on the last prophet, his household, companions and those that follow his path till the day of recompense.

We unveil the maiden edition of our Layth's List. The write-ups were gathered from hundreds of educative posts flitting around the Muslim internet in the last seven days. By Allah's grace, we will deliver 50 beneficial posts gathered from well-oriented Muslim social media users and blogs around the globe weekly.

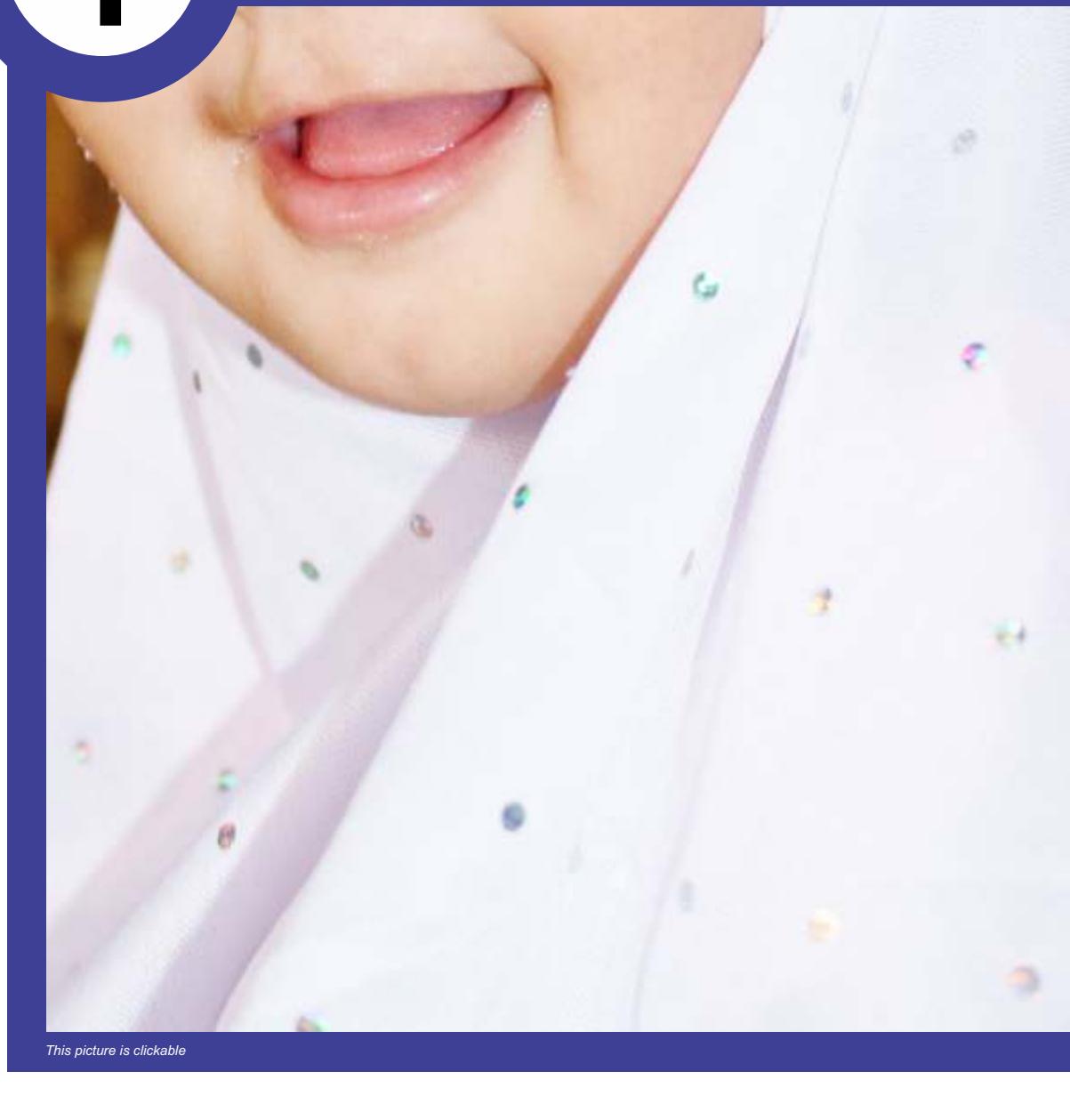
Though we ascertain the creed and methodology of selected writers, any article nominated does not necessarily mean an endorsement of the writer (user, page or blog). We have only found the writing (post, tweet, comments or article) beneficial and free from alien affiliations; and thus it was selected. Selected writings might not be the best in the world, but be rest assured they are top-notch and befitting as at the time of their circulation.

Aside the main text of the articles, all other texts/pictures in Layth's List are electronic buttons. If you click on them, these buttons bear links to read, like, comment on a post or contact the writer. In case of adverts, the links are to contact the dealers of the service.

We deem this weekly publication a learning medium for English speakers. We encourage you to seize the opportunity and get rewarded. Do share the download link with your contacts weekly.

Baarakallaahu feekum.

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You will have no reason to hide them from the kuffar in December

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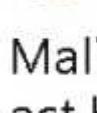
Ibn Abee Shaybah Al-Malikee

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Abu Aaliyah Abdullah
@LamontBattle

Following

Malik ibn Denar said: The scholar who doesn't act by his knowledge has his admonitions fall on the people's hearts the same way water falls on a rock.
(حلية الاولىء 6/288)

4:39 AM - 15 Dec 2017

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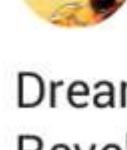
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Abu Muadh Taqweem
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Dreams are Not
Revelation...Imām Ahmad
رحمه الله

Dreams are not Revelation
Imam Ahmed
رحمه الله تعالى

A man came to Imam Ahmed and said,
"Indeed I saw you in Paradise (in a dream)".

Imam Ahmed replied, "(Good) Dreams please
the believer but do not deceive him, indeed
such and such a person was seen (in dream
in Paradise) as you just said, yet he is today
upon the way of the Khawaarij".

(السيير ١١/٢٢٧)

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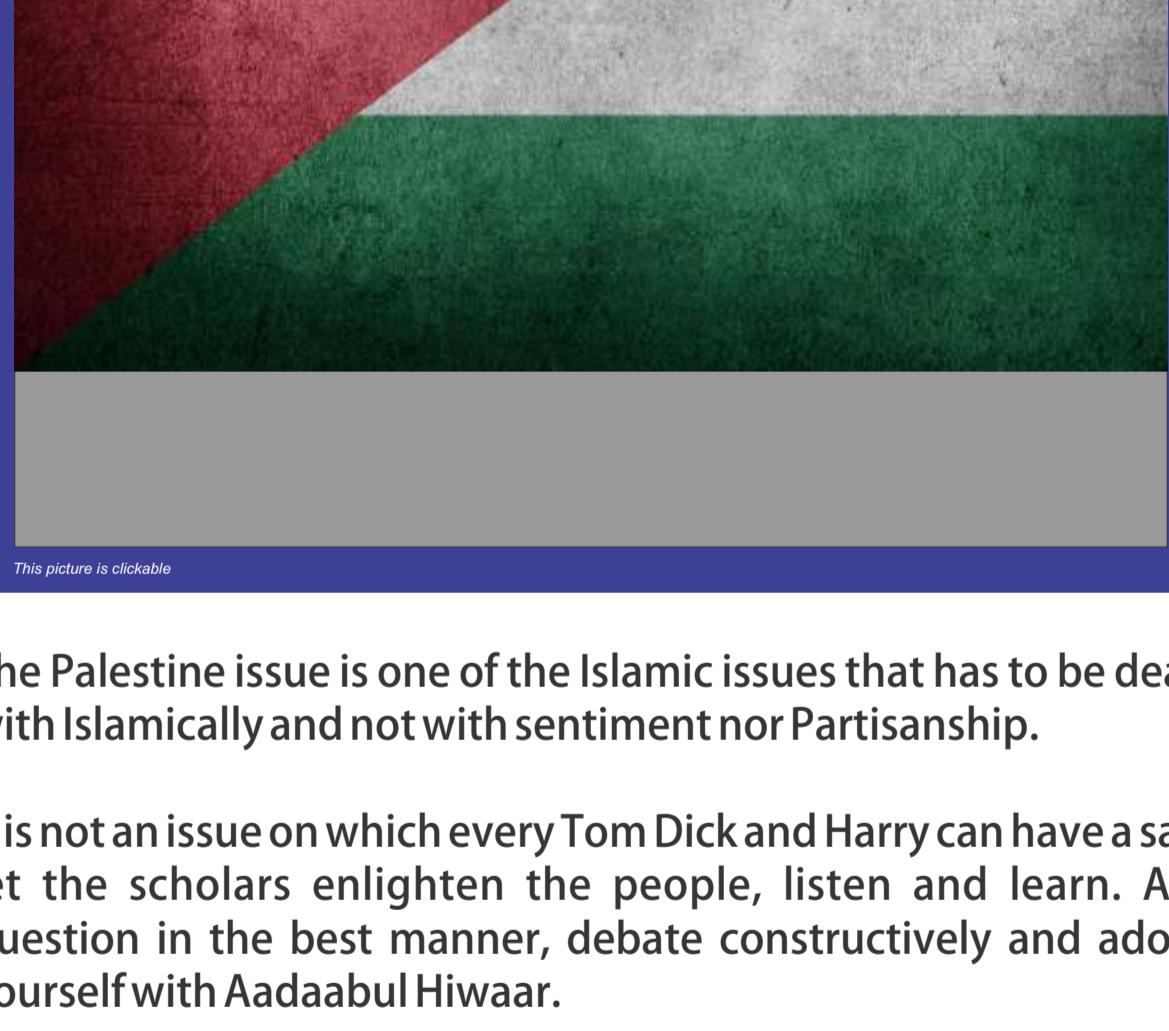
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4

Beware Of The Ruwaybidhah!!!



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The Palestine issue is one of the Islamic issues that has to be dealt with Islamically and not with sentiment nor Partisanship.

It is not an issue on which every Tom Dick and Harry can have a say, let the scholars enlighten the people, listen and learn. Ask question in the best manner, debate constructively and adorn yourself with Aadaabul Hiwaar.

And as for those who delved into the matter without indebt knowledge of it, the prophet had told us about them! They are the RUWAYBIDHAH (The despicable people)

Abu Hurairah (rādiyallāahu 'anhu) said that Allāh's Messenger (salallāahu 'alaihi wa'sallam) said: There will come upon the people years of deceit in which the liar will be believed, the truthful disbelieved, the treacherous will be trusted and the trustworthy held to be treacherous, and the despicable (ar-Ruwaybidah) will speak out. It was said: Who are the despicable ones (ar-Ruwaybidah)? He said: The lowly, ignoble man who speaks out about the public affairs.

Reported by Ahmad, Ibn Majah and others, with weak chain of narration. However it has another chain reported by Ahmad, and a witnessing narration that makes it Hasan. Sheikh Al Baaniy graded it Hassan in his Saheehah.

So, beware of the RUWAYBIDHAH!!!

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Ma'ruuf Adebayo As Salafy

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5

What Every Muslim Should Know About Christmas



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What is the origin of Christmas? Was Jesus (Peace be upon him) born on December 25th? What should Muslims do on this day?

Al-Hamdulillah, All praise be to Allah alone, for making us

Muslims and bestowing us the Deen of Islam to distinguish right

and wrong. The holiday season is upon us again, and the ugly

head of Satan is rising again to inspire people to indulge in

innovation and shirk.

What proceeds is an analytical view of Christmas and appropriate Muslim conduct during the Christmas season.

Any belief system or ritual (Christmas or otherwise) in any religion should satisfy each of the following criteria to be labeled as authentic:

1. It should have its evidence from the scriptures or from the authentic sayings of the Messenger.

2. The Messenger himself and his companions should practice and propagate it.

3. The Scripture or the Messenger's sayings in which this belief system is present should be preserved from alterations or perishment.

Does Christmas Have Biblical Evidence?

The word 'Christmas' is not even present in the entire Bible. The Bible has closed lips on the entire feast of Christmas with one exception, the decoration of tree. Fortunately, for the Christians, the Bible does have a word or two to say on the decoration of the Christmas tree, but unfortunately for them, their own Bible criticizes the use of decorating tree:

"The customs of the people are worthless, they cut a tree out of the forest, and a craftsman shapes it with his chisel, they adore it with silver and gold, they fasten it with hammer and nails so it will not totter" (Jeremiah 10:3,4).

Pre-Christian pagans superstitiously believed that the evergreen tree has special power of protection. In fact, the use of Christmas tree began in the 17th century, in Strasbourg, France and from there it spread to Germany, Britain and then to the

U.S. "Tree worship was a common feature of religion among the Teutonic and Scandinavian peoples of northern Europe before their conversion to Christianity.. German settlers brought the Christmas tree custom to the American colonies in the 17th century. By the 19th century its use was quite widespread". (Compton's Encyclopedia, 1998 Edition)

Was Jesus Born on December 25th?

Neither the date 25th December nor any other date on Jesus' birth is mentioned in the Bible. Not until the year 530 C.E., that a monk, Dionysus Exigus, fixed the date of the birth of Jesus on December 25th. "He wrongly dated the birth of Christ according to the Roman system (i.e., 754 years after the founding of Rome) as December 25, 753". (Encyclopedia Britannica, 1998 ed.) This date was chosen perhaps in keeping with the holidays already indoctrinated into pagans.

Roman pagans celebrated December 25th as the birth of their 'god' of light, Mithra. "In the 2nd century A.D., it (Mithraism) was more general in the Roman Empire than Christianity, to which it bore many similarities" (The Concise Columbia Encyclopedia, 1995 ed.)

"The reason why Christmas came to be celebrated on December 25 remains uncertain, but most probably the reason is that early Christians wished the date to coincide with the pagan Roman festival marking the "birthday of the unconquered sun" (Natalis Solis Invicti); this festival celebrated the winter solstice, when the days again begin to lengthen and the sun begins to climb higher in the sky". (Encyclopedia Britannica, 1998 Ed.)

Other pagan 'gods' born on December 25th are: Hercules, the son of Zeus (Greeks) Bacchus, god of wind, (Romans), Adenis god of Greeks Freyr the Greek-Roman god.

What about Santa Claus?

Once again the word 'Santa Claus' appears nowhere in the bible. However Saint Nicholas (Santa Claus) was a real person, bishop, who was born 300 years after Jesus (Peace be upon him).

According to legend he was extremely kind and went out at night to distribute presents to the needy. After his death on the 6th of Dec., school boys in Europe celebrated a feast day every year on the anniversary of his death. Queen Victoria later changed the celebration date from December 6th to December 24th eve.

Thus Christmas is an innovation (Bid'ah) in their religion, associating it with Santa Claus, and changing the original date of death anniversary of Saint Nicholas are further deviations.

Did Jesus or His Companions Celebrated Christmas?

Of course not. If Jesus meant his 'Ummah' to celebrate Christmas, he would have practiced it himself and enjoined it on his followers. Even the 'supposed pseudo-companions' of Jesus (and not the companions of Jesus mentioned in the Quran who called themselves as Muslims) mentioned in the bible made many innovations in their religion, but celebrating Christmas was not their endeavor.

"In fact, the church did not observe a festival for the celebration of the event until the 4th century" (Grolier's Encyclopedia).

Even if Christianity passed the above two test, they still have to prove that their Bible have remained unaltered since its revelation. A whole separate article could be written on this topic.

We'll mention three brief points, insha'Allah.

1) Bible, unlike our Quran, was not written down during Jesus' lifetime and no evidence of it ever being memorized.

2) The oldest bible (Codex Siniticas) in possession of Christendom is only from the 4th century C.E.

3) Verses are missing or added as to the Bible throughout the centuries. Compare different Bible versions (eg. compare the King James Version with Revised Standard Version. For verse: 1 John 5:7, this verse is missing in Revised Standard Version

published in 1952).

How unfortunate and pitiful: parts of the original Bible has been lost. Part surviving has been corrupted and the corrupted parts has been misinterpreted.

How Should Muslims React to Christmas?

Being the custodians of Truth and the 'Best Ummah created for mankind" and "witnesses unto Mankind", we Muslims just can't stay still as the society around us is entrapped by Satan. Enjoining good and forbidding evil should be our theme.

The foremost thing to realize is that Christmas is a big innovation which is leading a big part of humanity to shirk (associating partners with God). Christianity has transgressed the limits set by Allah; therefore showing happiness and joy on Christmas, Halloween, Easter, and Good Friday is like shaking hands with Satan and telling him to carry on the good work.

Remember Allah commandment to us in the Quran:

"Help you one another in virtue and righteousness, but do not help one another in sin and transgression. And fear Allah, verily Allah is severe in punishment" [Noble Quran 5:2]

Therefore, a Muslim can't enjoin in any aspect of Christmas in the disguise that Jesus is our Prophet too; we are just honoring him by celebrating Christmas. We should recognize the Bid'ah of Christmas and the Prophet's warning that all Bid'ah should be rejected. Therefore, accepting Christmas invitations, attending Christmas parties, buying small plastic Christmas trees to please the kids (some Muslims actually do) should be avoided.

By greeting Christians with 'merry Christmas' we are legitimizing Christmas, by driving out on Christmas eve to witness the decoration of houses, we are appreciating Bid'ah with our eyes, by placing our kids on the laps of Santa in the malls we are handing them in the hands of a fiend, by closing our Islamic Schools or shops during Christmas we are giving it our silent approval, by selling Christmas items in our shops, we are strengthening the pillars of Kufir.

By purchasing for children books with Christmas themes ('The Night before Christmas'), by watching Christmas movies and by giving holidays to our regular Islamic schools or weekend schools, we are passing them a misguided message.

Indeed Islam came to tear down the pillars of Kufir and replace them with the pillars of Islam. Armed with facts on Christmas and eloquent words of Islam, the door of Dawah to the Christians should be wisely open.

When the Christians see us restraining from observing Christmas, they will curiously ask us for the reason. This opportunity should be used by each single Muslim to discuss Islam and invite non-Muslims to Islam.

It is highly recommended for all Muslims to carry brochures on Islam with them to pass on to non-Muslim classmates, co-workers, neighbors etc. after discussing Islam.

Writing articles in campus and local newspapers on 'Jesus (Peace be upon him) in Islam', conducting soup kitchens in impoverished neighborhoods, clothing drives in schools and college campuses for the needy etc. are some proper modes of conduct during the Christmas holiday season.

Thus the hearts and minds of non-Muslims should be exposed to the beautiful message of Islam.

Truth comes, falsehood disappears; Islam came, how shirk must clear.

Sabeel Ahmed

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Sabeel Ahmed

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6

When will a student of knowledge know he is suitably prepared to establish a learning assembly (halqah)



I was with Sheikh Semeer Alzuaheriy in his vehicle on our way from his farm to his house, I asked:

Oh our beloved Sheikh when will a student of knowledge know he is suitably prepared to establish a learning assembly (Halqah) ?

Sheikh : When the scholars of his time testify to his knowledge, as for me I never started teaching people until all my teachers told me including Sheikh Albaaniy : Semeer sit down and teach people..

Me : Maashallah !!!

But Sheikh does that mean that he will stop continue learning too since he has set up his own learning assembly (Halqah) ?

Sheikh : No yaa abaa ayman even when he has his own learning assembly (halqah), he should not disconnect himself from taking knowledge from those scholars of his time I mean those that are well grounded than him in knowledge.

Me : Na'm Nafa'a Ilaahu bikum Sheikanaa!

Sheikh : Aamiyn wa anta yaa abaa ayman .

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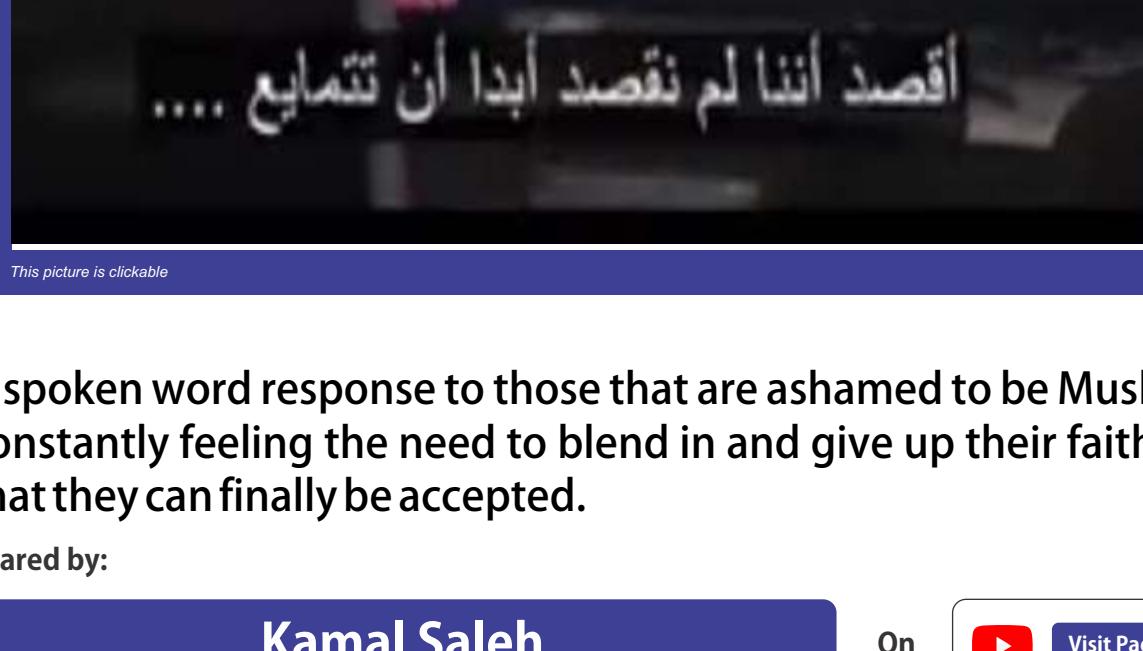


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7

ASHAMED TO BE MUSLIM ||

Spoken Word Response



A spoken word response to those that are ashamed to be Muslim, constantly feeling the need to blend in and give up their faith so that they can finally be accepted.

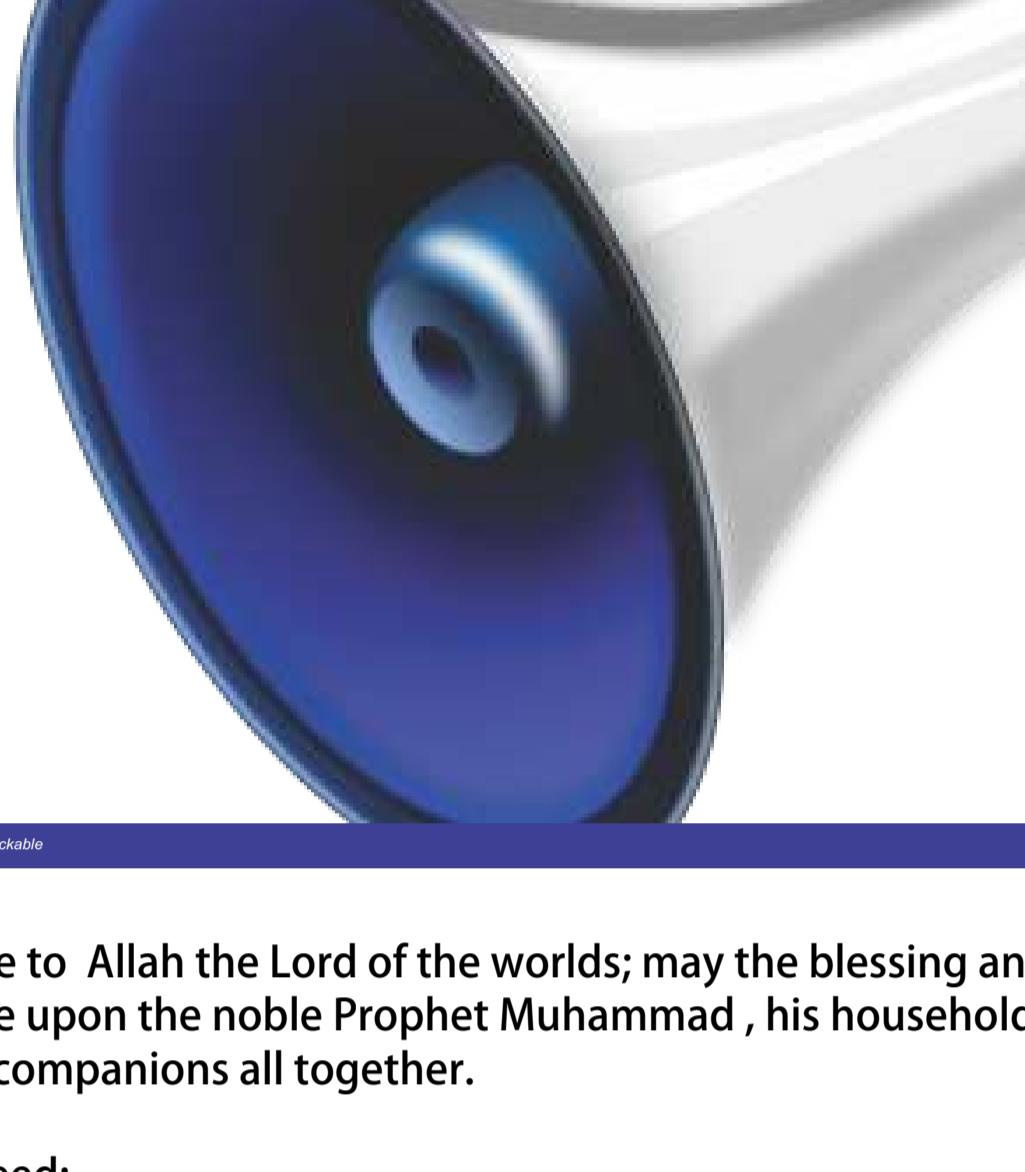
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Praise be to Allah the Lord of the worlds; may the blessing and peace be upon the noble Prophet Muhammad , his household and his companions all together.

To proceed:

There have been numerous cries over the sorrowful conditions in which the Muslim Ummah has found itself.

The Muslim countries, in the recent time, have witnessed and are still witnessing variety of tribulations and killings due to attempts by different groups and individuals to topple the existing governments in various Muslim countries such as Libya, Syria, Yemen and Egypt; many lives have been lost; a lot of children have been orphaned; likewise countless number of women have been widowed and many houses and property destroyed.

The Palestinian case is also taking another dimension due to the recent recognition of the [East] Jerusalem by the US as the capital of the Jewish state. This has also generated serious condemnations and disapproval on the part of many concerned countries and governments in the globe.

Nevertheless, it is dishearteningly painful when some people spuriously cry out in condemnation of these horrific and terrifying scenes while they and their rabble-rousing scholars and political demagogues have been majorly responsible for these sad situations.

For instance, the Academy of Change headed by the son-in-law of Dr Yusuf al-Qardawi, Hisham Mursi, (a member of the International Organisation of the Muslim Brotherhood also a British-based paediatrician) gathered youths from many parts of the Arab world, from Saudi Arabia, Kuwait, Bahrain, Egypt, Libya etc, taught and influenced them on how to change the political system through protests and to confront and withstand the security men.

The teaching and influence of this Academy eventually led to the emergence of the so called “Arab Spring” which subsequently led to these horrendous killings and calamities. (Read more about the “Academy of Change” to know who are really the architects of these present upheavals and hullabaloo going on and who has really sold the Muslim world to the West)

In addition, al-Qardawi’s strongly-worded sermons calling for the forceful ousting of the rulers even if it would be by killing them with guns and the likes also contributed largely to the bloodbaths in the Arab world.

The Brotherhood leaders and scholars (Sururi-Qutbis and the Bannais) in Saudi Arabia and other countries also preached this

violent take-over as evident in the sermons of such as Mahmud Izzah, Wajdi Ghunaym, Salman al-Awdah, Muhammad al-Areefi and many others.

The Brotherhood who have been using the call for the implementation of Shariah as a screen to grab power finally dropped it when they got to the helm of the affairs; this was evident in Ghanushi' s party and Mursi government.

Mursi who in 2010 (before mounting the throne) was harsh on the Jews calling them blood suckers and brothers of monkeys and swines when they attacked Gazza, changed his statement and adjusted it when he got to power because he was challenged by the American government over that.

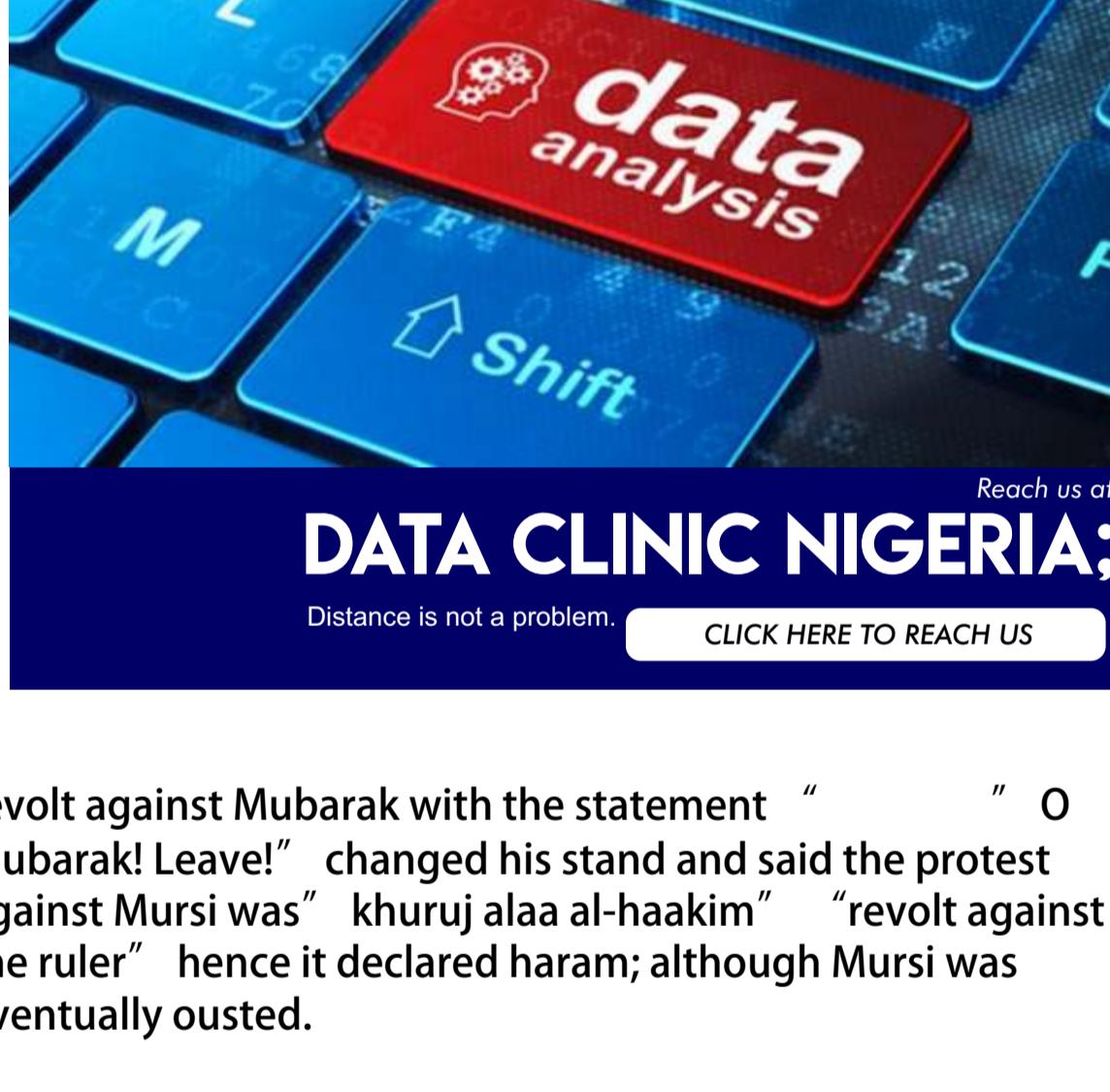
He also sent his ambassador to the Jewish state with a letter full of praise and appreciation of Shimon Peres the Jewish president.

When the youths of Egypt who voted Mursi in were no longer comfortable with his government, they staged similar protest as ousted Mubarak against Mursi.

However, the Doha sheikh, al-Qardawi who earlier encouraged

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revolt against Mubarak with the statement “ O Mubarak! Leave!” changed his stand and said the protest against Mursi was “ khuruj alaa al-haakim” “revolt against the ruler” hence it declared haram; although Mursi was eventually ousted.

Al-Qardawi having been enraged by this happening started to attack Saudi Arabia, United Arab Emirate, Bahrain of having sponsored this ousting; this led to a deteriorating relationship between Saudi and al-Qardawi

The Saudi government fell out with Mursi because they had seen the signs and indications that Mursi and the International Brotherhood were interested in having similar experiences of protest in the Gulf Countries which Saudi or Kuwait or Bahrain would never welcome.

However, blaming the Saudi Government for everything has become the methodology of some people; despite the fact that Saudi does not have an embassy in Tel-Aviv, no economic ties with them; even Aadel Jubair recently avoided having an interview with a Jewish newsman.

On the other hand, other Arab countries have bilateral relations with the Jews.

Saudi Arabia also spent more than any other country on the Palestinian issue; yet what the people with Saudi phobia want is for Saudi to keep mute and watch their government toppled as happened to Zain al-Aabidin of Tunisia and Mu' mmar al-Qaddafi in Libya and Ali Abdullah Salih of Yemen so that the

Muslims in Saudi Arabia could witness similar bloodbaths as happened in those countries.

They also expect the Saudi government to embark on a military attack on the Jewish state so as to prove they are really committed to the Palestinian course; although Mursi did not launch same attack while he was the head of state. Rather he had good relations with them as earlier mentioned; the Brotherhood and their supporters are full of contradictions forgetting the proverb “what is sauce for the goose, is sauce for the gander” This is clear hizbiyyah (partisanship) which hinders his followers from clear vision.

Finally, it should be known that the Brotherhood and their cohorts have been majorly responsible for the tribulations, turmoils, and political unrest that the Muslim world has been witnessing due to their historical and unbridled struggle for power

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Jumat AbdulGhani

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9

Ruling on selling a game account with its points and levels



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What is the ruling on selling my account in a game after reaching a high level in it? I play a game called Boom Beach, which is the name of a military encampment that the player builds. This requires having a precise plan to build it and develop it, and to train the soldiers in it, and in order to reach the levels required, you have to attack other encampments according to a well-thought-out plan, otherwise you will be defeated. I also have to develop my own encampment, so it is like enhancing intellectual and fighting skills. Someone has offered to buy my account in this game, because the account has reached a high level and is well ahead of others. What is the ruling on the money acquired from selling it?

Praise be to Allah

If the game is free of things that are contrary to Islamic teaching, such as false beliefs, music and indecent images – and it is unlikely that this is the case – then there is nothing wrong with playing it and selling your account in it, because the basic principle is that it is permissible to sell anything that is permissible and known to be beneficial, although it is better not to be involved with these games, especially for anyone past the stage of childhood, because they are a waste of time, which we have been enjoined to make good use of; moreover, we are contributing to wasting other people’s time when we sell these games to them.

See also the answers to questions no. 2898, 171636 and 116032.

And Allah knows best.

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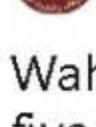
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10



Abu Aaliyah Abdullah

@LamontBattle

Following

Wahab Ibn Munabbih said: Whoever avoids five things will be saved in this life and in the next;

- 1-Conceitedness
- 2-Showing off
- 3-Arrogance
- 4-Shaming others
- 5-Following evil desires.

(حلية الاولياء 8/95)

4:32 AM - 15 Dec 2017

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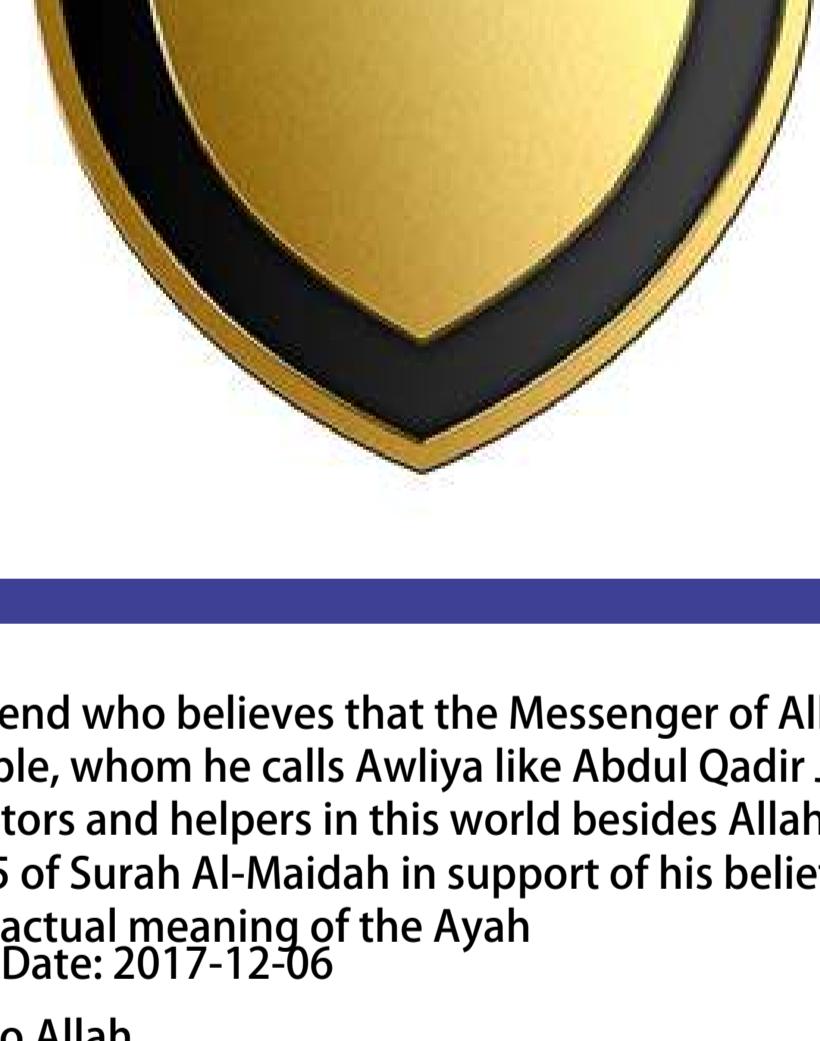
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11

Someone believes that the awliya are our protectors, and he quotes a verse from the Qur'an as evidence



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I have a friend who believes that the Messenger of Allah and pious people, whom he calls Awliya like Abdul Qadir Jeelani, are our protectors and helpers in this world besides Allah. He quotes ayah no.55 of Surah Al-Maidah in support of his belief. Kindly clarify the actual meaning of the Ayah
Published Date: 2017-12-06

Praise be to Allah

Firstly:

Allah, may He be exalted, says (interpretation of the meaning):

“Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship]”

[al-Maa'idah 5:55].

The word waliy [translated here as ally] means a lover, friend and supporter. This is indicated by the linguistic meaning and the context of the verse.

As for the linguistic meaning, it says in al-Qaamoos al-Muheet (p. 1344):

Al-walyu means closeness, nearness...



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Al-waliy is a noun derived from this root; it also means a lover, friend or supporter. End quote.

As for the context of the verse, the preceding verses forbid taking the Jews and Christians as allies (or close friends), as Allah, may He be exalted, says (interpretation of the meaning):

“O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.

So you see those in whose hearts is disease hastening into [association with] them, saying, ‘We are afraid a misfortune may strike us.’ But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful.

And those who believe will say, ‘Are these the ones who swore by Allah their strongest oaths that indeed they were with you?’ Their deeds have become worthless, and they have become losers”

[al-Maa’idah 5:51-53].

Ibn ‘Atiyyah (may Allah have mercy on him) said: The words “Your ally is none but Allah” are addressed to the same people as those to whom it was said [in v. 51], “do not take the Jews and the Christians as allies” .

End quote. Al-Muharrar al-Wajeez (2/208).

What is prohibited is taking them as allies; in other words, it is prohibited to take them as supporters and friends, and to love them, as Allah, may He be exalted, says elsewhere (interpretation of the meaning):

“You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him - those are the party of Allah. Unquestionably, the party of Allah - they are the successful”

[al-Mujaadilah 58:22].

The meaning does not make sense if it is understood as meaning that it is not allowed to seek their help to bring benefit or ward off harm. No rational person could understand it in this manner. The point is that the context of the verse indicates that being an ally here is meant in the sense of love, friendship and support.

The leading scholars of tafseer stated this.

At-Tabari (may Allah have mercy on him) said:

What Allah, may He be exalted, meant in the verse “Your ally is none but Allah and [therefore] His Messenger and those who have believed” is: O believers, you have no supporter or helper except Allah and His Messenger, and the believers whose description is as Allah, may He be exalted, stated. As for the Jews and Christians with whom Allah has instructed you to disavow any alliance, and has forbidden you to take allies from among them, they are not allies or supporters for you; rather they are allies of one another, so do not take any ally or supporter from among them.

End quote from Tafseer at-Tabari (8/529).

Secondly:

For this person to suggest that the word wali (ally) in this verse is referring to some specific individuals who were known for their righteousness, such as Shaykh 'Abd al-Qaadir al-Jilani, this is limiting the meaning of the verse without any evidence to support doing so, and it is speaking about Allah without knowledge, because the verse states that the wali from among the believers is anyone who establishes prayer, keeps up with it and gives zakaah, as Allah, may He be exalted, says: “and those who have believed - those who establish prayer and give zakah, and they bow [in worship]” .

Al-Qurtubi (may Allah have mercy on him) said:

The word alladheena (“those who”) is general in meaning and applies to all believers. Abu Ja'far Muhammad ibn 'Ali ibn al-Husayn ibn 'Ali ibn Abi Taalib (may Allah be pleased with him) was asked about the meaning of the verse “Your ally is none but Allah and [therefore] His Messenger and those who have believed” – did it refer to 'Ali ibn Abi Taalib? He said: 'Ali was one of the believers, which means that this refers to all the believers. An-Nahhaas said: This is obvious, because the word alladheena (“those who”) is plural.

End quote from Tafseer al-Qurtubi (8/54).

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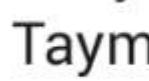
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12



Tower Hamlets Dawah

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Shaykh-ul-Islaam ibn Taymiyyah - may Allaah have mercy on him - said:

"Seeking guidance (هُدًى) by way of people of misguidance (ضَلَالٌ) is the greatest of ignorance."

[Al-Intisār li Ahlil Athar, pg. 34]

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I was listening to a recorded lecture of shaykh Sarumi 'Abd-ul-Fatah [a reliable Yoruba scholar, base in Ilorin, Kwara state, Nigeria], may Allaah preserve him on goodness, where he lectured on the patience or as-sabr. He defined, explained and gave his personal experience so that everyone will comprehend his talk.

He said he has a friend who came to his house five years ago [according to the year of the lecture] whereby his family, mother precisely, address him thus "Is he who is dragging his trousers up the ankles you're asking for? Hope you're not following him [referring to shaykh]; who say children shouldn't prostrate for their parents again?!" Now, after five years, the friend came back again [I thought from travelling] and met the shaykh's mother as usual but surprisingly, she said, "Ha-Ha! He isn't here... Any small child that can enter niqaabite house..." He said his friend was surprised how the his mother welcome him warmly and said "how did you do it..."

Nutshell, what the shaykh was trying to illustrate here is that we should stay with our families inasmuch they don't expel us. Because our staying can be a benefit, a means of their guidance.

Father: Between the monday and the thursday fasting, which one is good must?

Saboor: Both.

Father: Which one can I start with? [thinking one is superior than the other]

Saboor: Anyone, but I choose Thursday.

Father: Why?

Saboor: Because of the status of your work nii.

Father: Hunmm! It's nothing. Very soon, I will adapt with it.

I pray he continue like this till the end of his life.

Don't Forget To Fast Tomorrow!

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14



Ustaz Ogunkoya Oa : There are Shias in Saudi Arabia

What happened to the Taoheed there?

Sheikh Habeeblai Jumah : There were Mushrikuun in the then prophetic-led society; what happened to the Taoheed then ?

!!! #
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Nothing scares me more than the hadeeth of 'المُفْلِسُ' the bankrupt'. The lesson in that hadeeth, simply, is that the burden of crimes of adultery/fornication, fraud, assassination, disobedience to parents, et cetera committed by some folk in this Dunya may be borne by others on the Day of judgement and that the truckloads of reward for Solaah, Sawm, Zakaah, Hajj, charity, et cetera belonging to some people may be lost to others in the Aakhirah!
Oh my poor soul!!!

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16

On The Issue Of Quds (2)



Verses of the Quran and ahadith of the Prophet (sallallahu alayhi wasallam) have been quoted to prove that at-Tawheed is a prerequisite for getting the support and victory from Allah; however, you people have been adamant on your position abusing us.

Let's look at the explanation of one of your respected and revered scholars on the verse below

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لِيَسْتَخْلِفُوهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلِيُمَكِّنَ لَهُمْ دِينُهُمُ الَّذِي لَمْ يَتَّصَّلُ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَنَّمَا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ [النور : 55]

(24:55) Allah has promised to those among you who believe and do righteous deeds, that He will make them successors in the land just as He made those who passed away before them, and that He will establish their religion, which He has approved for them, on strong foundations and will change their (present) state of fear into peace and security. Let them worship Me and associate none with Me; and the one who disbelieves after this, shall be of those who are perverse transgressors.

Al-Mawdudi commenting on this verse has this to say

"As has been hinted in the beginning of this discourse, this means to warn the hypocrites that the promise of Allah to bestow successorship in the land is not meant for those people who are Muslims only in name, but for those who are true in faith, pious in character, sincere in devotion and who follow Allah's religion in letter and spirit eschewing every tinge of shirk. Those who lack these qualities and pay mere lip service to Islam are neither worthy of this promise nor its addressees. Therefore they should entertain no hope of having any share in it.

Some people interpret Khilafat (successorship in the land) to mean political power and authority, and conversely conclude that whosoever possesses power and authority in the land is necessarily a true believer and a follower of Allah's approved religion and His devotee, free from all traces of shirk. Then in order to get support for their wrong conclusion, they even change the very meanings of Faith, virtue, Divine Creed, Allah's worship, idolatry, etc. to suit their interpretation. This is the worst distortion of the meaning of the Qur'an, even worse than what the Jews and Christians did with their Scriptures. This interpretation of the verse tends to destroy the very message of the Qur'an. If 'successorship in the land' were to mean mere power and authority in the land; then all those people who wielded power and authority in the world, or wield it today, would fit in with the description contained in the verse, even if they denied Allah, Revelations, Prophethood, life in the Hereafter, and were involved in all kinds of major sins like usury, adultery, drinking and gambling. Now if all such...

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Our sisters should learn a lesson from this, especially those of our sisters who are carrying feminism on their head like gala.

No feminist is on the side of Firdaus Amasa, they have all retreated until a woman they consider an actual human being has a problem.

Our twitter "influencers" who are Muslims should also take note how they are alone on this one. Some of them are even afraid to take it up as a campaign as you may lose your "circle of friends". I made a post some years back and people came here to complain, but for once i did not explain myself because I didn't want to be insensitive. I posited that if the Chibok girls were not mainly Christians there will be no Bring Back our Girls campaign. Some people started shouting that those who initiated it were Muslim women and i just didn't say anything out loud, in my mind i was like folks don't know shit. Of course when Christians are the victims Muslims will fall on top each other to join the campaign, but when fellow Muslims are involved, these same Muslims will hide somewhere.

Aisha Yusuf is retweeting about Firdaus. Retweeting oh, the great fearless Aisha Yusuf that can insult two Buhari and one Yar'adua inside 150 characters. She is now retweeting. Fear no let am create hashtag not to talk of NGO on top this matter.

Hadiza Bala Usman is inside a container at NPA, so no show. My friend Inibehe Effiong is no longer a human right activist, he no longer believes in fundamental human rights, he has decamp to supporting "rules" over the under dog because this underdog has a Muslim name. "Mama" Oby Ezekwesili is of course minding her business, how the matter concern her? She is giving her twitter Bible lessons as usual, fear no let any Muslim twitter influencer quote Qur'an except to insult a fellow Muslim and say Islam is peace, turning the other cheek and praising the Lord, Halleluya.

They have boxed you in a corner, not me. I don't know why a man will imprison himself via friendship. I am a Muslim and i do not have time to be nice about that; my not drinking, smoking, womanizing, stealing, or cheating should be enough niceness, i do not owe anyone jara.

If you are around people who will only want you to stand up for them but will not stand up for you then you do not know your worth.

Again, i repeat myself. I am a Muslim and my bias is ISLAM. The non-Muslim that will question me for this or that i will be afraid of that will make me not stand for my brothers and sisters in Islam has not been born, and will most likely never be born.

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Abu Aaliyah Abdullah

@LamontBattle

Following

Malik ibn Denar said: The scholar who doesn't act by his knowledge has his admonitions fall on the people's hearts the same way water falls on a rock.
(6/288) حَلَّتْ الْأَوْلَيَاءُ

4:39 AM - 15 Dec 2017

1 Retweet 4 Likes



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Asking people for money when one is not in need



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Sahl ibn al-Hanzaliyyah (may Allaah be pleased with him) reported that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Whoever asks people for money when he has what is sufficient for him is only asking for more of the embers of Hell.” They asked him, “O Messenger of Allaah, what is sufficient so that he does not have to ask for more?” He said: “Having enough to eat lunch and dinner.” (Reported by Abu Dawud, 2/281; see also Saheeh al-Jaami’ , 6280).

Ibn Mas’ood (may Allaah be pleased with him) reported that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Whoever asks the people for money when he has what is sufficient for him will come on the Day of Judgement with scratches and lacerations on his face.” (Reported by Imaam Ahmad, 1/388; see also Saheeh al-Jaami’ , 6255). Some beggars come to the mosques, interrupting people’s worship with their complaints; some of them lie, bringing forged papers and telling tall stories; some of them distribute their family members around different mosques, then they regroup and move on to other mosques. Some of these people may in fact be well-off, to an extent which only Allaah knows; only when they die do others find out what they have left behind. Meanwhile, there are others who are truly in need, but people are not aware of it and may think they have enough, because they are too proud and do not beg of people at all; nobody knows their true situation so no-one gives them charity.

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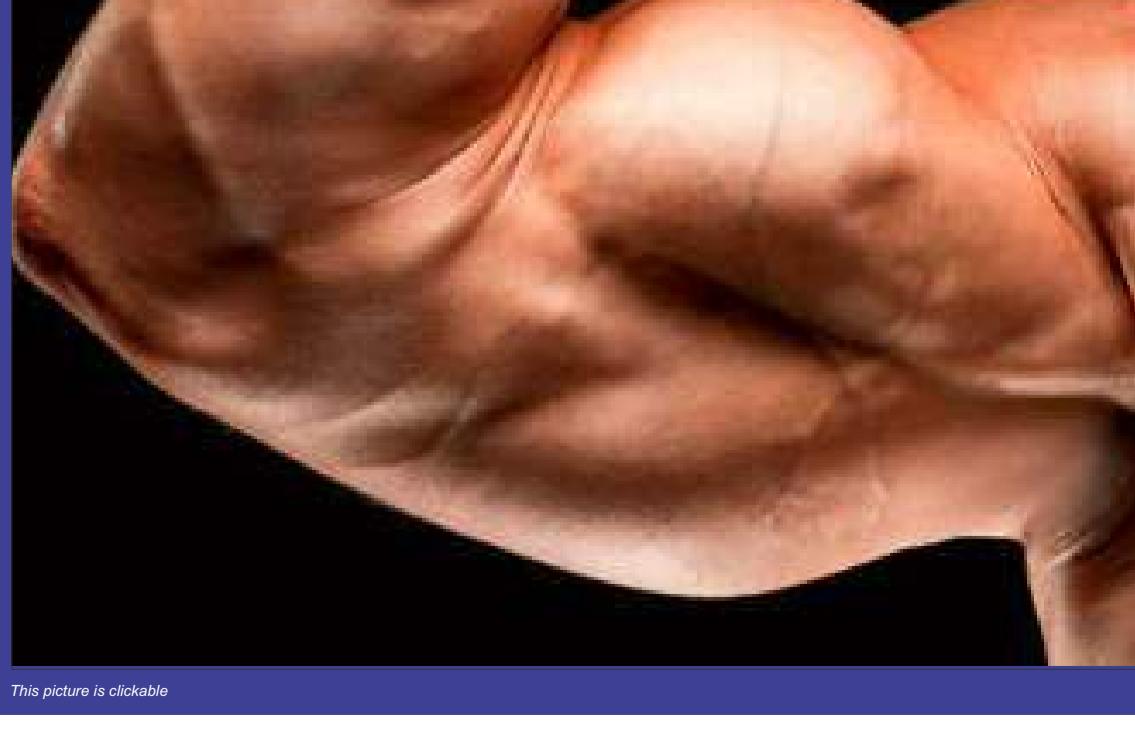
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WHAT IS YOUR STRENGTH?



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Are you serious about Muslim emancipation?

Let the truth be said. Neither materially nor spiritually are you prepared for your enemy yet. Start somewhere. And there is no better place than where the Prophet instructs you to start: Tawheed and submission to the sacred texts of the Sunnah. That will make you merit Allah's support and other types of strength will be added.

Just as you are spiritually spineless for turning your back to the Sunnah, you are materially wretched and pitiable: You buy all your weapons from your enemies, train your generals in their academies and even the simplest bottoms on your military uniforms are produced in their factories. Laughable you!

No strength and no spirit in a people who shun the call to Tawheed and find strength in Bid'ah as the only unifying factor. Slogans and protests alone won't defeat your enemy. It is you who may misplace your priorities, Allah ever knows where to place His own support.

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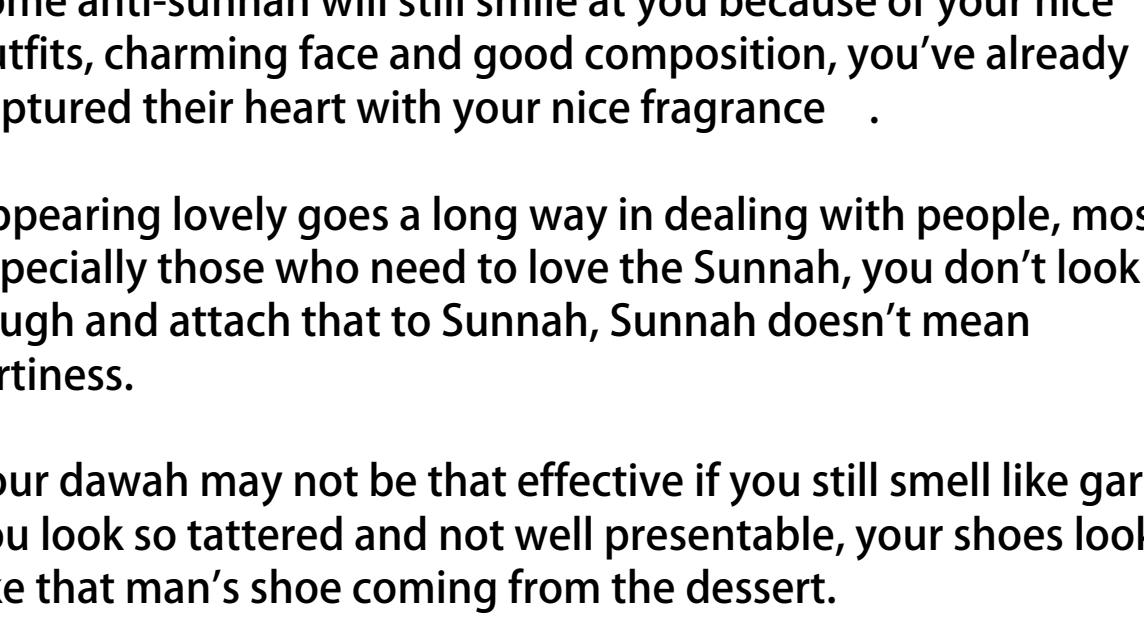
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21

Neatness helps in our Dawah



Some anti-sunnah will still smile at you because of your nice outfits, charming face and good composition, you've already captured their heart with your nice fragrance .

Appearing lovely goes a long way in dealing with people, most especially those who need to love the Sunnah, you don't look rough and attach that to Sunnah, Sunnah doesn't mean dirtiness.

Your dawah may not be that effective if you still smell like garlic, you look so tattered and not well presentable, your shoes look like that man's shoe coming from the dessert.

You may have 60% of your audience attention with your nice appearance even before uttering a single word of Dawah, everyone will want to listen to what comes out from your Mouth because of your gorgeous appearance .

You can't just come out roughly to do dawah and expect an 100% attention when the audience are busy asking their minds if you even have your bath today.

Our Ulamah (Scholars) both foreign and local are living example to this, they are all WOW in this regard, they don't come out tattered or look rough, they always look so charming so as to emulate our beloved Prophet.

This post is not to weigh anyone's pocket, fingers aren't equal truly, but the little you've got must be well managed and maintained, this is the clear point.

Not everyone will be like Dangote , but Dangote may still borrow your pen in the bank if you look so nice and muah .

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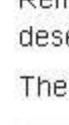
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22



Ibn-ishaq Aboo Haneefah Inenemo

11 hrs ·

...

Remember the fight or campaign is not for Firdausa (she may not even deserve it), rather it is for Allaah's religion.

The symbols of Islaam are our right to preserve.

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100 0 0 Abuu Mu'aadh Al-madanee, Alani Kehinde Rusheedah and 63 others

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Ibn-ishaq Aboo Haneefah Inenemo It's the establishment of Allaah's laws we seek not necessarily are being called to bar.

This should be spelt out... With this at the back of our minds, it will not be out of place to let the court or whosoever to know what the hijaab is and its measu... See More

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7



Muritala Wale Gbadamosi Abdulateef, only few people will understand your post and comments despite the fact that it's the Haqq.

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Ibn-Ishaq Abu Hanefah Inenemo

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Praise be to Allah; may the blessing and peace be upon the noble Prophet, his household and companions all together.

To proceed:

Understanding at-Tawheed as understood by the Companions and their students unites the Muslims; while opposing their understanding of At-Tawheed devides us.

Hence, our positions on issues of Aqeedah must agree with theirs: in the Names and Attributes of Allah, the Messengers, Qadar, Imaan, Last Day and how to relate with the people in authority.

Abdullah bn Umar was reported to have dissociated himself from some people just because of an erroneous understanding about Qadar.

Imam Muslim recorded

عَنْ يَحْيَىْ بْنِ يَعْمَرَ قَالَ "كَانَ أَوَّلَ مَنْ قَاتَلَ فِي الْقَدْرِ بِالْأَصْحَابِ مَعْدِدُ الْجُنُبِيِّ فَانْطَلَقْتُ أَنَا وَحُمَدُ بْنُ عَبْدِ الرَّحْمَنِ الْجَمِيرِيُّ حَاجِيُّ أَوْ مَعْتَمِرِيُّ فَقُلْنَا لَهُ لَقَنَّا أَحَدًا مِنْ أَصْحَابِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَأَلَنَا عَمَّا يَقُولُ قَوْلُهُ لَعَلَّنَا فَقَرَفْتُ فَلَمَّا عَنِيَّ وَلَمَّا قَدِمْنَا لَهُمْ بَنُ عَمَّرْ بْنِ الْحَطَّابَ دَاخِلًا لِلْمَسْجِدِ فَأَتَنْتَهَيْتُ أَنَا وَصَاحِبِي أَحَدُنَا عَنْ شَمَائِلِهِ وَالْآخَرُ عَنْ شَمَائِلِهِ فَقَطَّبْنَا أَنْ صَاحِبِي سَكَنُ الْأَكْدَمِ إِلَيْنَا فَقَلْتُ أَنَا عَنِ الْحَمَنِ إِنَّهُ قَدْ طَهَرَ قَلْنَا تَابِيُّ شَفَعُوْنَ الْقُرْآنَ وَتَقْتَلُوْنَ الْعِلْمَ وَدَكَرَ مَنْ شَاءُهُمْ وَأَنَّهُمْ يَرْعُمُوْنَ إِنْ لَا قَدْرٌ وَإِنْ الْأَمْرُ أَنْفٌ قَالَ فَإِذَا لَقْتُ أَوْلَئِكَ فَأَخْرَجْهُمْ إِلَيْ بَرِيَّهُمْ مِنْهُمْ وَأَنَّهُمْ بَرِاءُ مِنْيَ وَالَّذِي يَحْلِفُ بِهِ عَنِ الدِّلْهِ بْنِ عَمَّرْ لَوْ أَنَّ أَحَدَهُمْ مِثْلَ أَدْهَبِنَا فَأَنْفَقَهُ مَا قَدِمَ اللَّهُ مِنْهُ حَتَّى يُوْمَ الْقِدْرِ"

It is narrated on the authority of Yahya b. Ya'mur that: The first man who discussed about Qadr (Divine Decree) in Basra

was Ma'bad al-Juhani. I along with Humaid b. 'Abdur-Rahman Himyari set out for pilgrimage or for 'Umrah and said: Should it so happen that we come into contact with one of the Companions of the Messenger of Allah (peace be upon him) we shall ask him about what is talked about Taqdir (Division Decree). Accidentally we came across Abdullah ibn Umar ibn al-Khattab, while he was entering the mosque. My companion and I surrounded him. One of us (stood) on his right and the other stood on his left. I expected that my companion would authorize me to speak. I therefore said: Abu Abdur Rahman! there have appeared some people in our land who recite the Holy Qur'an and pursue knowledge. And then after talking about their affairs, added: They (such people) claim that there is no such thing as Divine Decree and events are not predestined. He (Abdullah ibn Umar) said: When you happen to meet such people tell them that I have nothing to do with them and they have nothing to do with me. And verily they are in no way responsible for my (belief). Abdullah ibn Umar swore by Him (the Lord) (and said): If any one of them (who does not believe in the Divine Decree) had with him gold equal to the bulk of (the mountain) Uhud and then, it (in the way of Allah), Allah would not accept it unless he affirmed his faith in Divine Decree."

Hence the Pious Predecessors would not take with levity the matters of the Aqeedah contrary to what the political analysts in our midst would do.

Unity of the Muslims is only achievable when we return to the way of As-Salaf as-Saalihi in Imaan and not these different sects. Allah(Subhaanahu wa ta'aalaa) says:

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدُوا ۝ وَإِنْ تَوَلُّوْ فَإِنَّمَا هُمْ فِي شِقَاقٍ ۝ فَسَيَكْفِيَكُمْ اللَّهُ ۝ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

So if they believe in the like of that which you believe, then they are rightly guided, but if they turn away, then they are only in opposition. So Allah will suffice you against them. And He is the All-Hearer, the All-Knower."

[Surat Al-Baqarah 137]

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعُ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ تُوَلِّهِ مَا تَوَلَّ وَنُصْلِهِ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ۝

[Surat An-Nisa' 115]

" And whoever contradicts and opposes the Messenger (Muhammad SAW) after the right path has been shown clearly to him, and follows other than the believers' way ,We shall keep him

in the path he has chosen, and burn him in Hell - what an evil

destination."

Allah also says:

إِنَّ الَّذِينَ فَرَقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَتَّهُمْ مِمَّا كَانُوا يَفْعَلُونَ ۝

"Verily, those who divide their religion and break up into sects (all kinds of religious sects), you (O Muhammad SAW) have no

concern in them in the least. Their affair is only with Allah, Who

then will tell them what they used to do."

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The Messenger of Allāh ﷺ said:

“Whoever is silent has been saved.

Saheeh al-Jāmi' 6367 | Shaykh al-Albāni | رحمه الله Saheeh

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Al-Hasan al-Basri said:

“If a man who met the early Salaf were to be brought back to life today, he would not recognize anything of Islam” – and he put his hand on his cheek, then said, “apart from this prayer – By Allah, anyone who lives in these strange times and did not meet the righteous salaf, and sees the innovator promoting his bid'ah and the one whose main concern is worldly gains calling others to join him; but Allah protects him from that and causes him to long for the righteous salaf, asking about their path and following their footsteps, and he follows their path, he will be compensated with a great reward. Be like that, in sha' Allah.”

[Al-Bia'h wan-Nahy 'anha by Ibn Waddaah]

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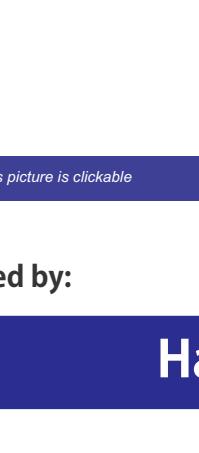
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Hadith of the Day

@Hadithoftheday



Narrated Anas ibn Malik: The supplication made between the adhan and the iqamah is not rejected. (Dawud)

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Hadith of the Day

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The Prophet (pbuh) said, "Allah will relieve the distress of anyone experiencing difficulty who prays the prayer of my brother Jonah (Yunus), 'There is no God worthy of worship besides You, may You be glorified. For indeed I am among the sinful. (Laa ilaaha ilaa anta subhaanak. Innee kuntu minath thaalimeen.' " (Authentically collected by at-Tirmithi and an-Nasaa'ee).

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I still fear 3 types of people:

1. Materially-poor people that still harbour pride in them
2. People who fight the Sunnah whilst they have clear knowledge of it (the blatant rejecters)
3. People who still do not understand the meaning of pride even when Allaah and His prophet clearly defined what pride is: Rejecting the truth and looking down on people!

Do you have a better definition for pride? Please share with me...

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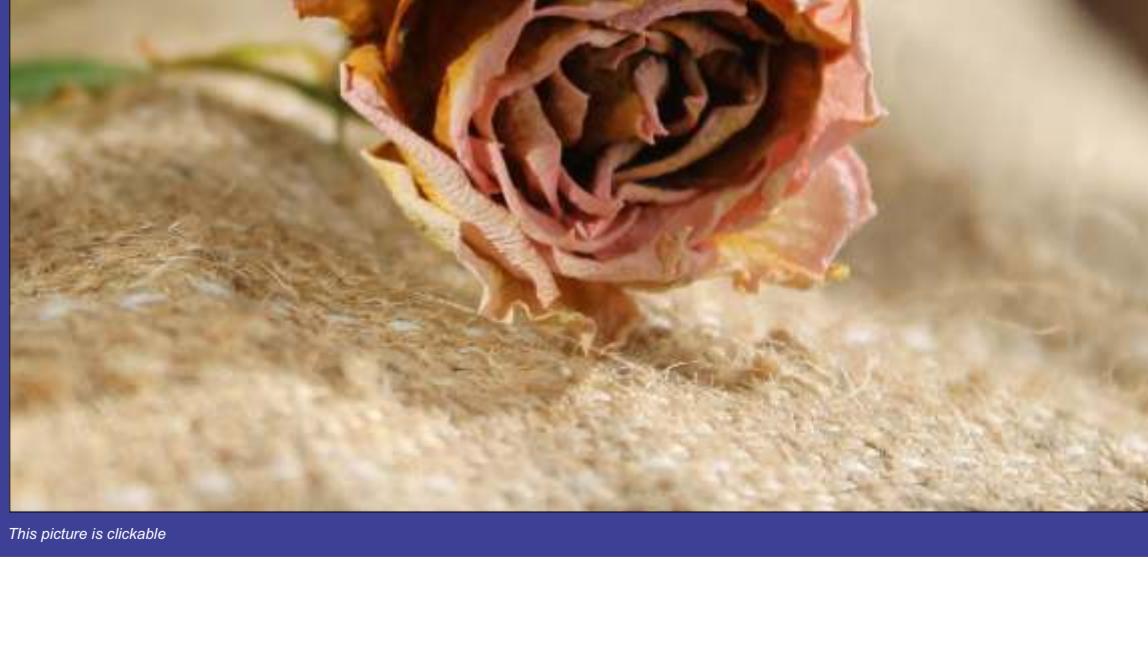
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Seeing one's women folk behaving in an immoral fashion and keeping silent

Ibn 'Umar (may Allaah be pleased with him and his father) reported that the Prophet (peace and blessings of Allaah be upon him) said: "There are three whom Allaah will deprive of Paradise: the one who drinks intoxicants, the one who is disobedient to his parents, and the one who accepts immoral conduct on the part of his family." (Reported by Imaam Ahmad, 2/69; see also Saheeh al-Jaami', 3047). One of the many examples of this in modern times is men turning a blind eye to their daughters or wives contacting non-mahram men and chatting to them in a way that may be described as

"romantic," or accepting one of the women of his household being alone with a non-mahram man, or allowing them to sit alone with a driver or other employee, or letting them go out without proper hijaab, so that everyone may look at them, or bringing home immoral magazines and movies.

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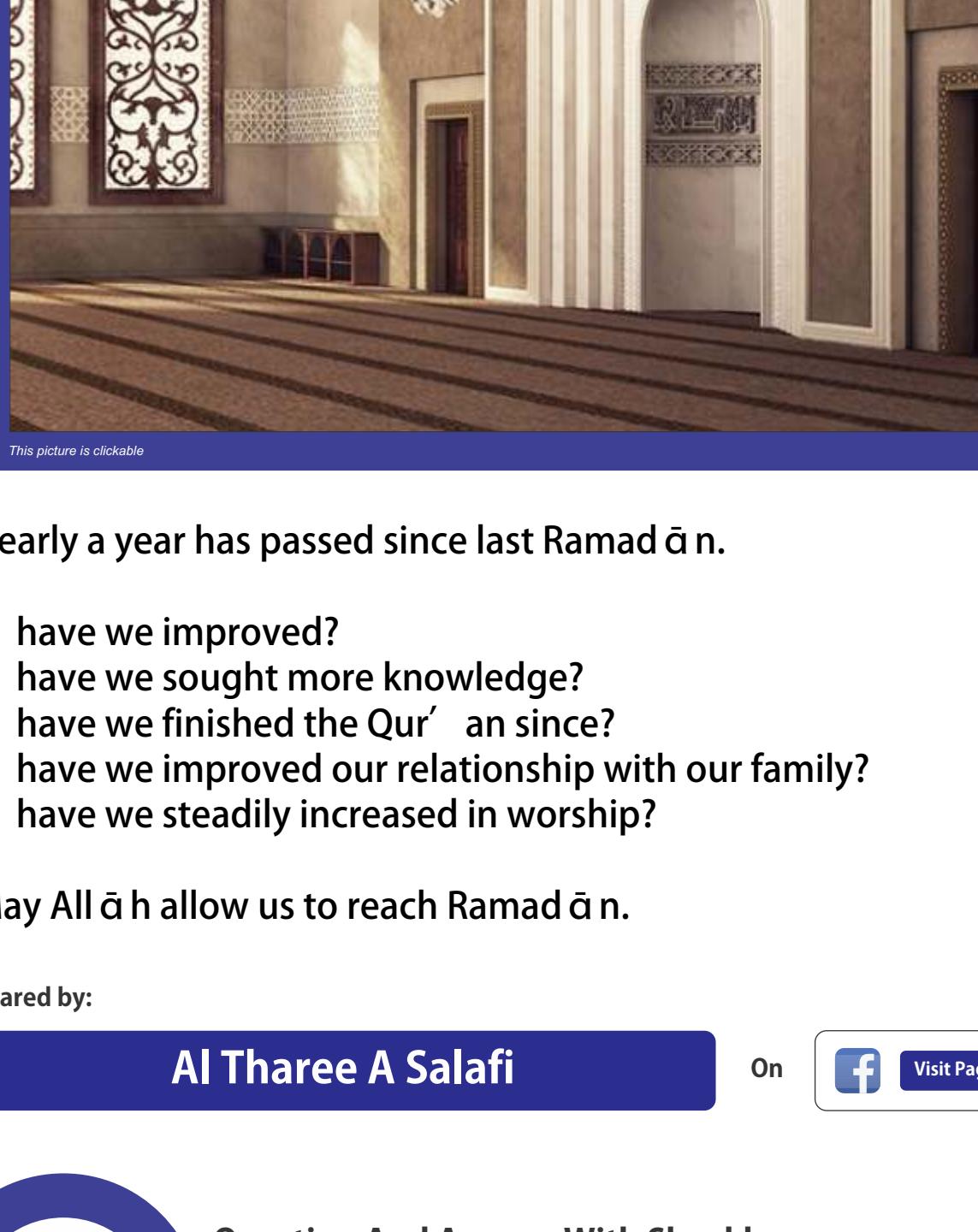
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Nearly a year has passed since last Ramadān.

- have we improved?
- have we sought more knowledge?
- have we finished the Qur'ān since?
- have we improved our relationship with our family?
- have we steadily increased in worship?

May Allāh allow us to reach Ramadān.

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Al Tharee A Salafi

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31

Question And Answer With Shaykh
(Dr) Sharof Gbadebo Roojee [Hafidhohullaah]



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Questioner: The Prophet stayed in Makkah for thirteen years calling to Tawheed. Is this not enough as evidence to engage in outing (of the Tableegh Jamaa'ah)?

Dr Sharof: This is not an evidence (for the outing of the Tableegh Jamaa'ah); you cannot use this as an evidence for that outing. This is because within the thirteen years, the Prophet did not go on any outing; he was in Makkah. I hope you understand. He went to Taaiif when he was not tolerated in Makkah and came back to Makkah within that same thirteen years. Is that outing? I hope you understand.

Secondly, within the thirteen years the Prophet was calling to Tawheed saying 'worship Allaah because there is none worthy of worship except Him.' These people who engage in that outing do not know about Tawheed because they say it divides the people. Their aim is to gather all the Muslims upon misguidance. Do we understand? They detest (Tawheed) because it divides the people, but the Prophet was calling to Tawheed. Is their action the same with what the Prophet did within the thirteen years? Do not compare things that are not similar. That is it.

The Prophet did not call us to outing (of the Tableeghees). The outing of the Tableeghees is not from the teachings of Islaam. It is just an ideology. Islaam is a religion; it is not just a baseless ideology. There are many ideologies attributed to Islaam. Hasan Al Banna has his ideology. How is his ideology better than that of the Tableeghees? How is that of the Tableeghees better than his own?

Boycott these ideologies and focus on that which Allaah sent the Prophet with. This is because we have seen people who followed this pristine ideology and were granted Jannah. Who from those who follow other (innovated) ideologies have been granted Jannah? That is the reason. May Allaah not make us go astray! There is the clear truth, (but) people fail to follow it. They keep on making their lives miserable; a carpenter leaves his daily bread (for outing). A person who does not understand Islaam ties Turban (in the name of outing); verily, that Turban of yours is a headgear.

The Congregation: Laughing mode activated!

Dr Sharof: That is the truth. They make the lives of their children miserable. They make the lives of their wives miserable. You can imagine the case of a person who left home for more than a year; he came back and discovered that his wife was pregnant. He asked, 'What is this?' and his wife said, 'This is three months pregnancy'. He said, 'It is the will of Allaah; It is will of Allaah'. Their intellects have gone. They move with a mindless body. Why won't all sorts of atrocities happen if you leave your wives and children? For this reason, follow the Sunnah and shun innovations. Follow the Sunnah of Prophet Muhammad (sollaLloohu 'alayhi wa sallam), not innovations.

[SOURCE: Q&A session of the tape, "Explanation of Ma'ariful Qabuul" at Ibadan, Nigeria.

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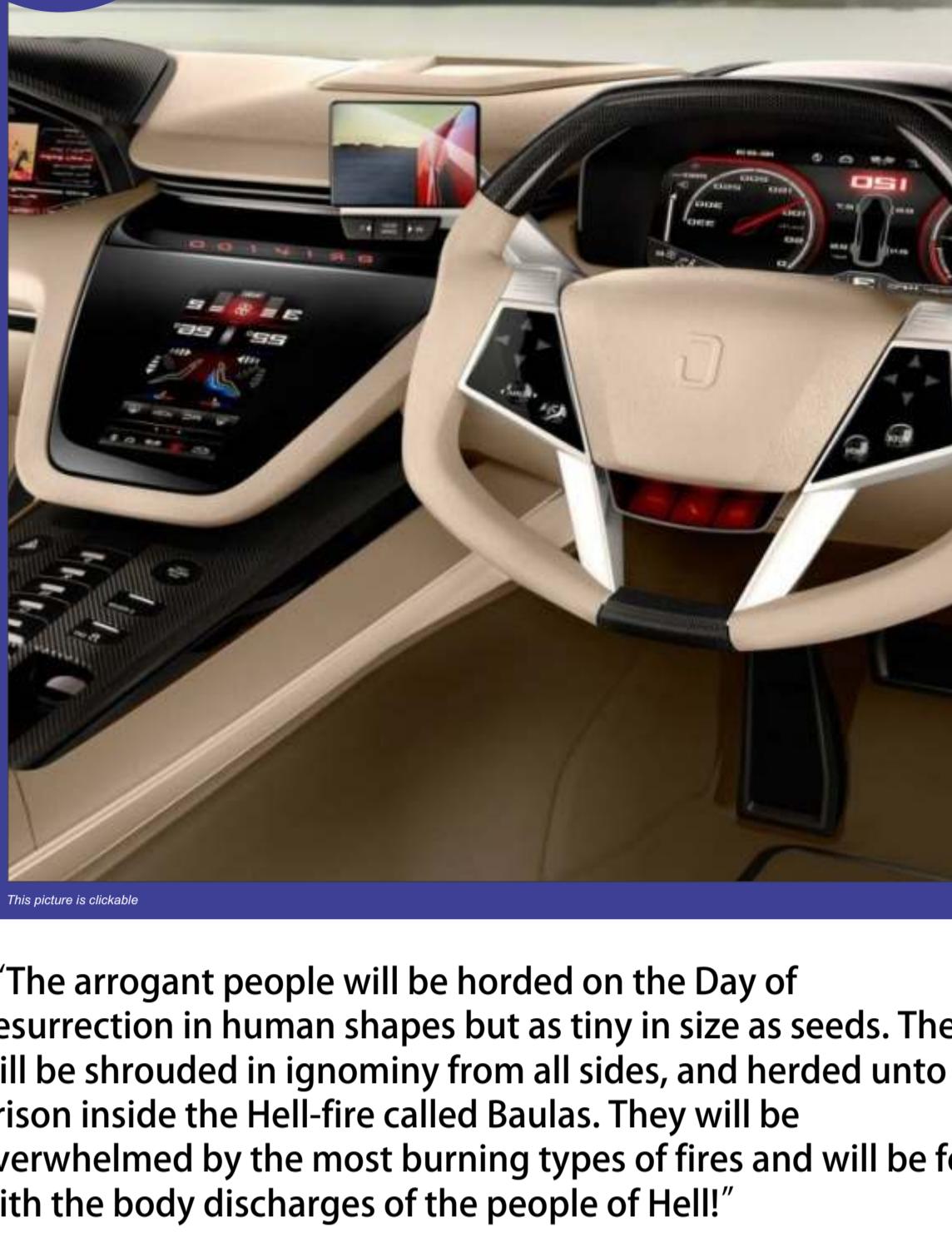
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32

Disastrous End of Conceitedness!



“The arrogant people will be horded on the Day of Resurrection in human shapes but as tiny in size as seeds. They will be shrouded in ignominy from all sides, and herded unto a prison inside the Hell-fire called Baulas. They will be overwhelmed by the most burning types of fires and will be fed with the body discharges of the people of Hell!”

[Recorded by At-Tirmidhee; and graded sound by Al-Albaanee – rahimahullaah – , on the authority of ‘Abdullaah ibn ‘Amr ibn Al- ‘Aas – may Allaah be pleased with him and his father]

Lessons from the Hadeeth:

1. Arrogant people always desired to look big and appear physically impressive. So on that Day, they will be physically reduced to the size of one of the tiniest objects. Their human features will be kept so that those they looked down upon in this world can recognize them.
2. In this world, they always sought uniqueness and distinction; on that Day, they will be deprived of this uniqueness as they will be herded with others like livestock.
3. They always craved for people’s attention and respect in this world; on that Day, they will be humiliated in front of the entire creation.
4. In this world, they sought to enjoy most pleasurable luxuries; on that Day, the most tormenting part of Hell will be reserved for them.
5. In this world, they loved to have the most expensive and most delicious drinks; on that Day, they will be fed on the most despicable kind of drinks.

Allahumma sallim!

#نحن_أمّة_الأخلاق

#We_Are_A_Nation_Of_Manners!

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The management at work force him to wear a uniform that has a cross on it

I am an employee working in a Christian hospital, and wearing a cross on the uniform is compulsory. What is the ruling on that?

Praise be to Allah

The practice of the Prophet (blessings and peace of Allah be upon him) was to remove the image of the cross if he found it on a garment, mat or anything else. He did not approve of leaving the symbol of a distorted religion that falsely affirmed

that the Messiah 'Eesa ibn Maryam (Jesus son of Mary, peace be upon him) had been crucified, to the extent that this symbol became sanctified, venerated and worshipped by the followers of that religion.

It was narrated from 'Aa' ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) would not leave anything in his house on which there were crosses except he would erase them. Narrated by al-Bukhaari (5608).

The scholars of the Standing Committee for Issuing Fatwas were asked:

What is the ruling on wearing clothes on which there are crosses, and we did not know that they were there when we bought it, because it is not in the usual form, such that we could have recognised it before buying it; rather it is in an unusual and unclear form. What is the ruling on wearing it?

They replied:

If you find out that there are crosses on clothes after buying them, then it is forbidden to pray wearing them, and you must remove the cross by whatever means will remove its image, by scratching it off or dyeing it and the like. That is because of the report narrated by al-Bukhaari in his Saheeh from 'Imraan ibn Hattaan, that 'Aa' ishah (may Allah be pleased with her) said:

the Prophet (blessings and peace of Allah be upon him) would not leave anything in his house on which there were crosses except he would erase them.

Shaykh 'Abd al-'Azeez ibn Baaz, Shaykh 'Abd al-'Azeez Aal ash-Shaykh, Shaykh 'Abdullah ibn Ghadyaan, Shaykh Saalih al-Fawzaan, Shaykh Bakr Abu Zayd

Fataawa al-Lajnah ad-Daa' imah (24/19)

How can the Muslim accept to put on his garment the image of an idol that is worshipped instead of Allah, and is symbolic of a distorted religion and false belief, that was declared false by the Holy Qur'an: "And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them" [an-Nisa' 4:157]?

The shar'i ruling on wearing it is clear; it is forbidden. Allah has promised those who fear Him relief from their calamity and provision from where they do not expect it. He, may He be exalted, says (interpretation of the meaning):

"And whoever fears Allah - He will make for him a way out And will provide for him from where he does not expect. And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent"

[at-Talaq 65:2-3].

And Allah knows best.

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Nothing fixes the hearts like the book of Allah, how is that?

By reading it with contemplating, pondering and acting in accordance.

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The Prophet ﷺ said: "The most beloved to Allah of deeds is the one done regularly, even if it is small."

Lessons:

1. Allaah loves all good deeds, however little they are.
2. Quantity or size of deeds is not as important as being consistent in their performance.
3. Perseverance always leads to success.

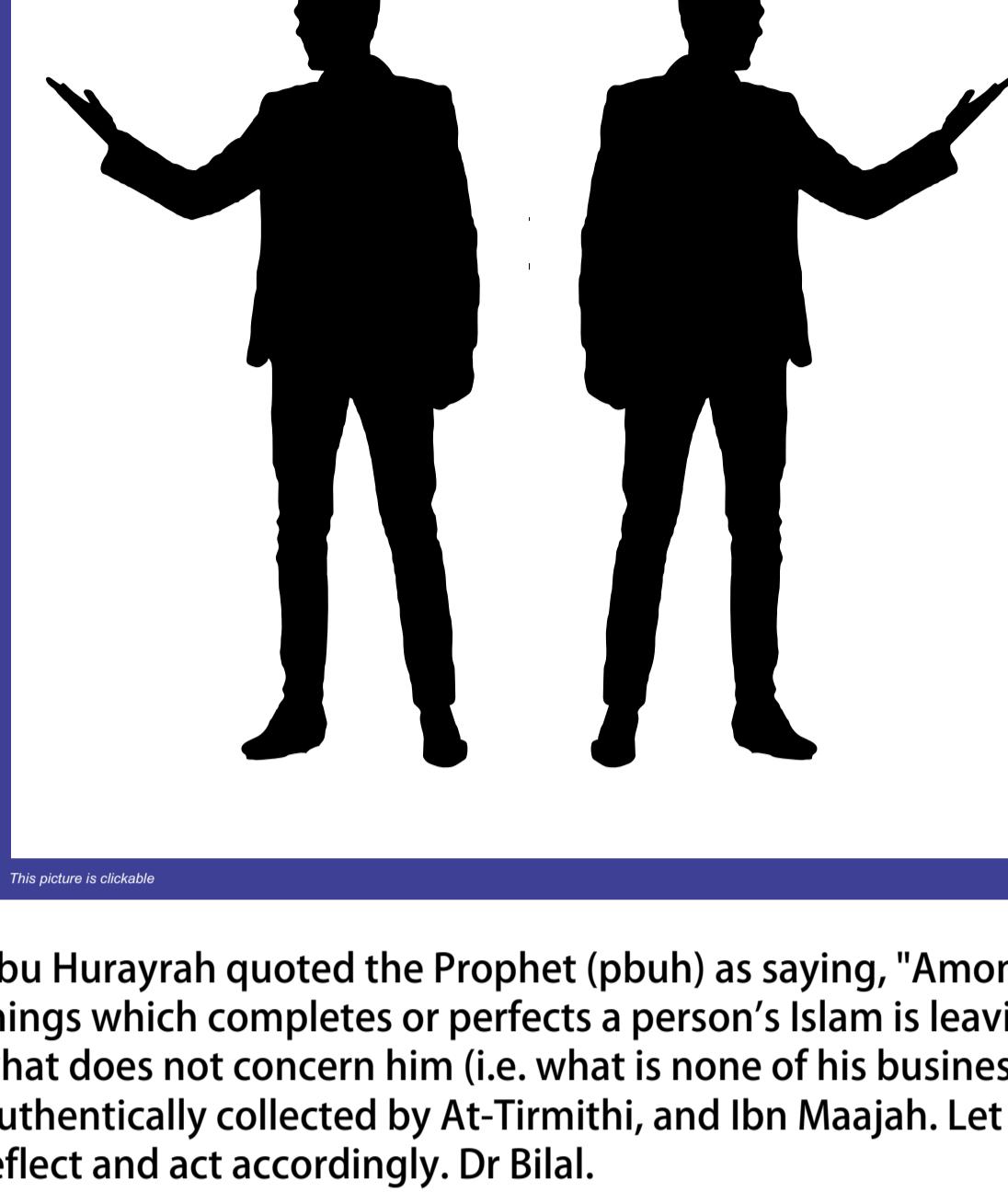
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Abu Hurayrah quoted the Prophet (pbuh) as saying, "Among the things which completes or perfects a person's Islam is leaving what does not concern him (i.e. what is none of his business)". Authentically collected by At-Tirmithi, and Ibn Maajah. Let us reflect and act accordingly. Dr Bilal.

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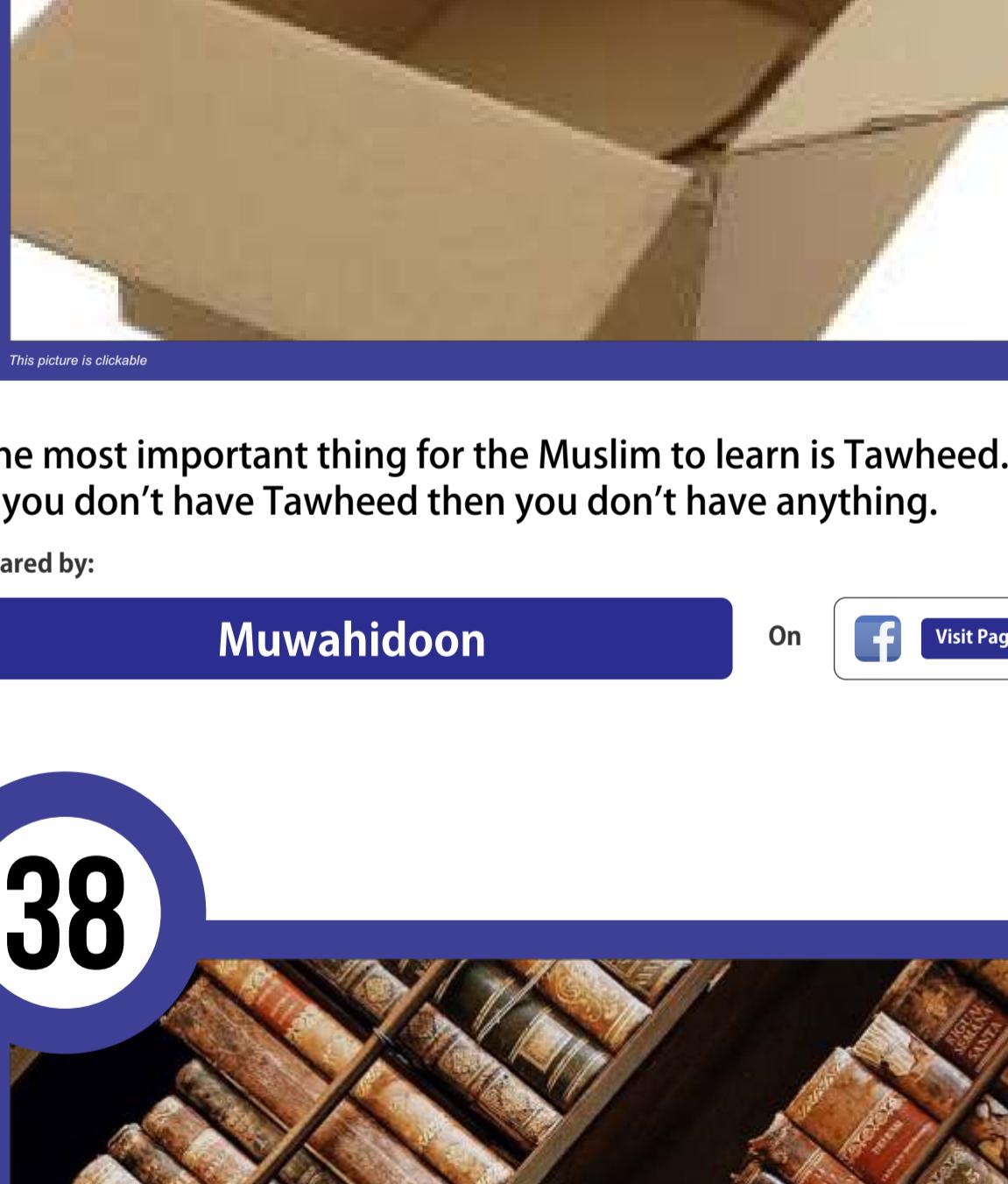
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The most important thing for the Muslim to learn is Tawheed. If you don't have Tawheed then you don't have anything.

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There is a great enjoyment in seeking knowledge , an enjoyment not found in that which the people of the Dunya are running after.

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6 HOURS AGO

ummaffan_fajrreminder

FAJR REMINDER: EVERY MINUTE COUNTS
By: Umm Affan
Rabi Al-Awwal 22, 1439 (11-December-2017)

Do you spend all of your time chasing after this Dunya or have great amount of it also dedicated for Ibadah? Time is of great importance, as every minute of a person's life carries the potential to give him reward and raise his status in the Sight of Allah. In fact, time is too precious to be wasted. The wise is the one who pays more attention to his time and does not treat it as a container to be filled with cheap and unproductive deeds. Instead he limits it to worthy efforts and righteous deeds that please Allah. How lovely, compassionate and wonderful our beloved Prophet (SallaLlahu 'Alayhi wa Sallam) is. He taught us useful things which are of immense benefits in this world and the hereafter, and avert time wasting.

Our mother, Juwayriyah Bint Al-Harith (RadiyaLlahu Anha) reported: "The Prophet (SallaLlahu 'Alayhi wa Sallam) came out from my apartment in the morning as I was busy performing the dawn prayer. He came back in the forenoon and found me sitting there. The Prophet said: 'Are you still in the same position as I left you?' I replied in the affirmative. Thereupon, the Prophet said: 'I recited four words three times after I had left you. If these are to be weighed against all you have recited since morning, these will be heavier. There are: "SubhanaLlahi wabihardih, A'a'dada khalqih, warida nafsih, wazinata aa'rshih, wamidada kallimatih (Meaning: How perfect Allah is and I praise Him by the number of His Creation and His Pleasure, and by the weight of His Throne, and the ink of His Words)." [Sahih Muslim]

This is from the Adhkar that one can say within few minutes (both in the morning and evening) and amass great reward, instead of the vain talks such as lying, backbiting, slandering, etc., which often lead one to sin. I beseech Allah to increase us in Taqwa.

11 likes

ummaffan_fajrreminder You are asleep and you don't even know. Too busy been deceived and making this Dunya your home. Time is going! Spend it wisely. #every #minute #counts #spend #time #wisely #remember #Allah #well

3 DAYS AGO

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Kashiff Khan

@AbuHafsahKK

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Anyone, Muslim or non-Muslim, who reads and comprehends the Quran and traditions of the Prophet Muhammad ﷺ, with an open and pure heart, will without doubt find the remedies of the ills of society! No doubt!

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Worldly competition = destruction in the Deen



In the Saheehain, the Prophet ﷺ said:

“By Allaah, it is not poverty that I fear for you, but I fear that this world will be opened up with its wealth for you as it was opened to those before you; and you begin to vie with one another over it as they did and eventually it will ruin you as it ruined them.”

Ibn Hajar [rahimahu-llaah] said:

“From this Hadeeth we learn that competition in worldly gains leads one towards destruction in (his) Deen.”

[Fath al-Baaree (6/263)]

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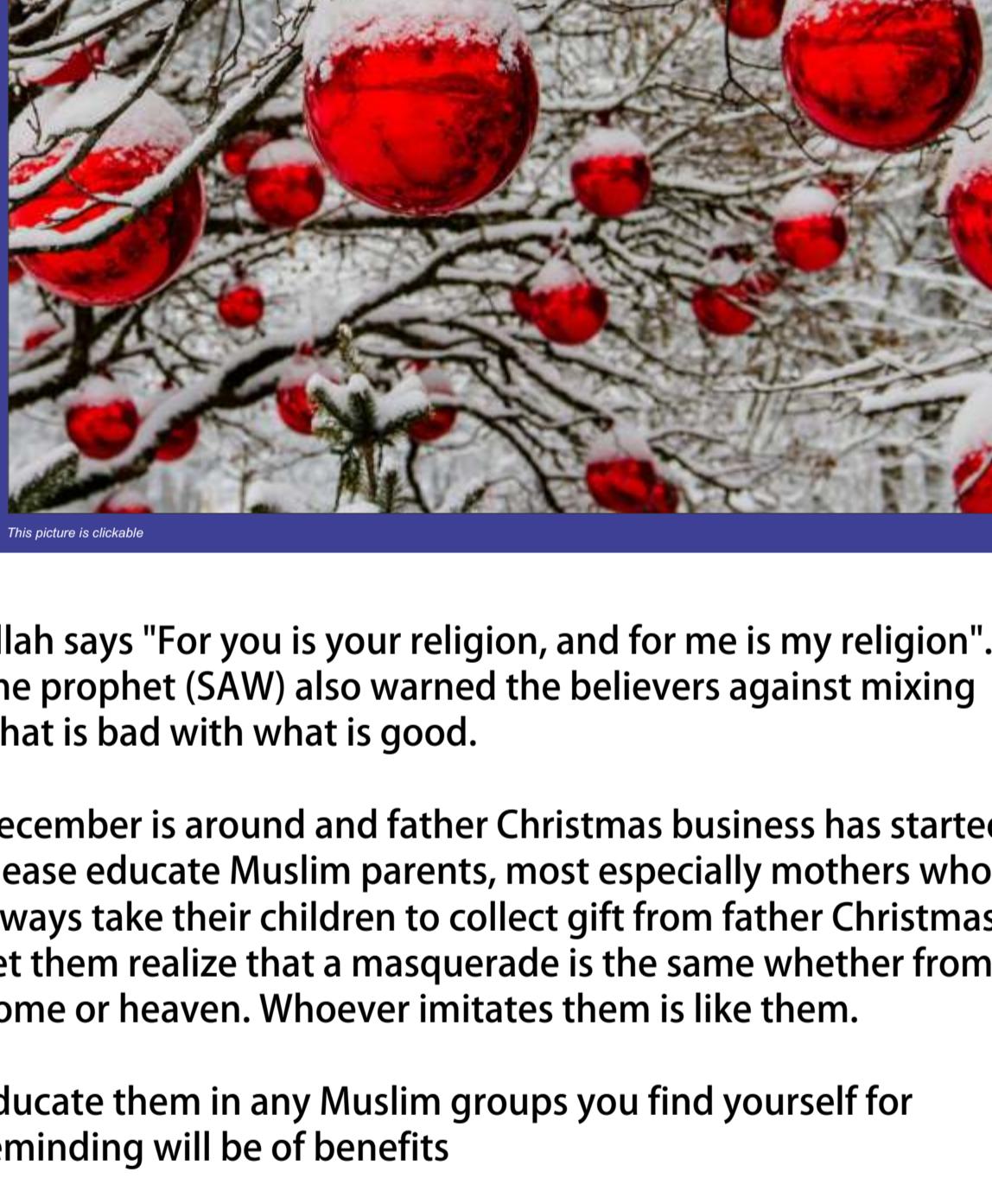
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CHRISTMAS IS NOT FOR MUSLIMS!!!



Allah says "For you is your religion, and for me is my religion". The prophet (SAW) also warned the believers against mixing what is bad with what is good.

December is around and father Christmas business has started, please educate Muslim parents, most especially mothers who always take their children to collect gift from father Christmas. Let them realize that a masquerade is the same whether from Rome or heaven. Whoever imitates them is like them.

Educate them in any Muslim groups you find yourself for reminding will be of benefits

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Ahudhu billahi mina Shaytan rojim,
Bismi-llah Ar-Rahman, Ar-Rohim.
..... #24_Rabil_Awwal_1439h.....
..... #Yaum_Thalatha.....

DON'T BURDEN PEOPLE WHEN ALLAH DOESN'T PUT HARDSHIP ON ANY OF US, AND HE IS THE MOST MERCIFUL.

IT'S ALLOWED IF YOU CAN RECITE THE WHOLE QURAN ON

EVERY RAKA OF YOUR SALAT (ALONE), BUT WE'RE TO BE

MODERATE WHEN WE'RE LEADING PEOPLE IN PRAYER BECAUSE

THERE'RE TRAVELERS, ILL, WEAK, OLD, HUNGRY, SICK, ANGRY,

PEOPLE ON ERRANDS AND EVEN CHILDREN WHO ARE PRAYING

BEHIND YOU WHICH WE'VE TO CONSIDER BEFORE PROLONGING

THE CONGREGATIONAL SALAT.

WE SHOULDN'T MAKE PEOPLE HATE ISLAM BUT TO ENCOURAGE THEM TO LOVE IT AND EMBRACES IT WHOLE HEARTEDLY.

“Allah does not burden a soul beyond that it can bear...”
(Quran, 2:286, Suratul_Baqarah)

#Abu_Hurayrah (radi Allahu anhu) reported that the Messenger of Allah (sal Allahu alaihi wa sallam) said, “When one of you leads the salat, he should not prolong it because the congregation includes those who are feeble, ill or old” .
[Sahih al-Bukhari and Muslim]

Abu Mas'ud reported: A man came to the Prophet, peace and blessings be upon him, and he said, “Indeed, I am late to the morning prayer only because so-and-so prays for so long when he leads us.” Abu Mas'ud said: I have never seen the Messenger of Allah as angry as he was in his preaching on that day. He said, “O people! Verily, there are some of you who make people flee. Beware, for whoever among you leads the people in prayer should not prolong it because among them are the sick, the elderly, and the needy.” #Source_Sahih_Bukhari_5759

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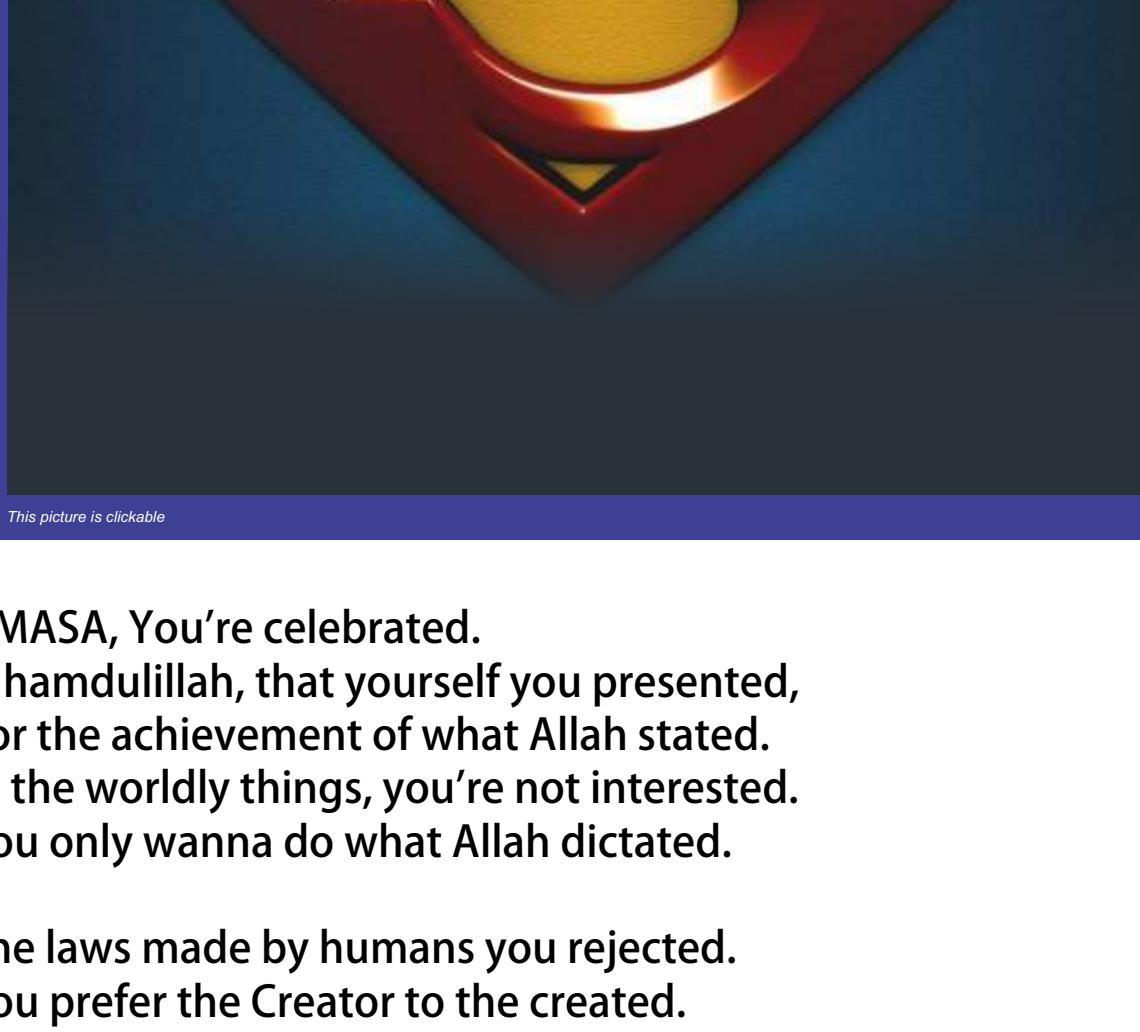
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FOR THE HEROINE



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AMASA, You're celebrated.
Alhamdulillah, that yourself you presented,
For the achievement of what Allah stated.
In the worldly things, you're not interested.
You only wanna do what Allah dictated.

The laws made by humans you rejected.
You prefer the Creator to the created.
Your courage must be appreciated!
May your reputation with Allah not be tainted.

Oppression is what you rejected.
Human Rights are what you accepted.
Your action is duly applauded.
So never feel rejected and dejected.

May your good deeds be accepted,
And your initiation be adopted.
You're never defeated.
Your place in jannah is uninhabited.

Your stance is ever supported.
Those who disagreed are the wicked.
So, never feel dejected!
For their opinions shouldn't be counted.

You refuse to be intimidated.
May Allah reward you, undiluted,
Abundantly and unrestricted.
Jazaakumullahu khairan, that's how it's said.

But no matter what, for Justice; it must be contested!

From humblehamidah, to Amasa Firdausa, for her courage and eeman as she speaks against oppression and insists that hijab is important, no matter the circumstance. May Allah reward you abundantly Sis,

Humblehamidah says No to oppression,
She says Hijab must be worn for call to bar.

May Allah keep us steadfast like this sister...

Assalaam alaykum warahmatullah wabarakatuhu

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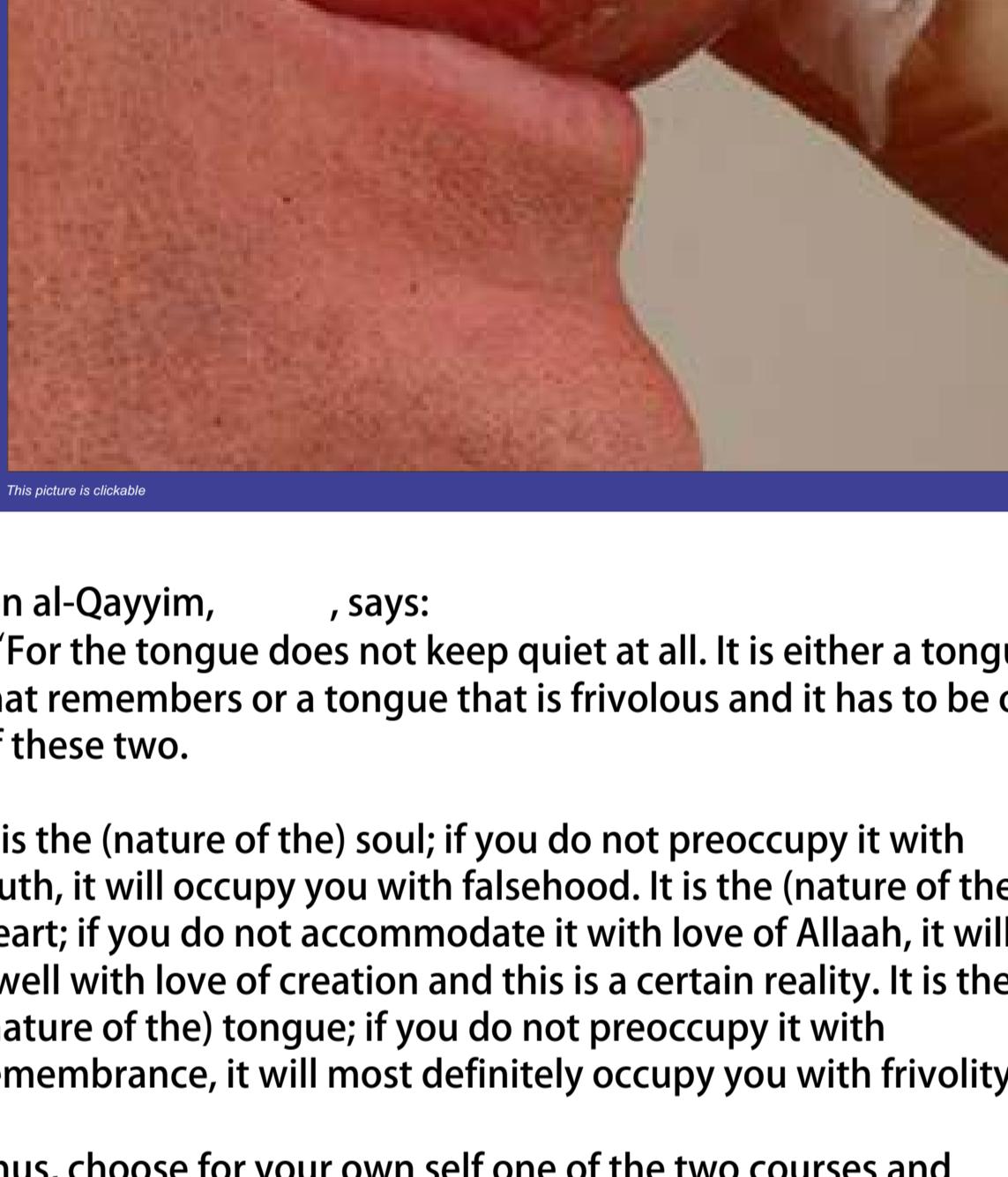
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Ibn al-Qayyim, , says:

“For the tongue does not keep quiet at all. It is either a tongue that remembers or a tongue that is frivolous and it has to be one of these two.

It is the (nature of the) soul; if you do not preoccupy it with truth, it will occupy you with falsehood. It is the (nature of the) heart; if you do not accommodate it with love of Allaah, it will dwell with love of creation and this is a certain reality. It is the (nature of the) tongue; if you do not preoccupy it with remembrance, it will most definitely occupy you with frivolity.

Thus, choose for your own self one of the two courses and confer upon it one of the two standings.”

[Al-Waabib as-Sayyib | Pgs. 166-167 | Ibn al-Qayyim, .
Transcribed from: Causes behind the increase and decrease of Eemaan | Shaykh 'Abdur-Razzaaq bin Imaam 'Abdul-Muhsin

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Shaykh Saalih Ibn Fawzaan [حفظه الله] stated while mentioning the different forms of disbelief:

As for disbelief by way of doubt, this is uncertainty. Hence, if a Muslim has doubt in his heart: is that which the Prophet [[salallahu alayhi wasalaam] delivered true or not? Will there truly be a resurrection or not? Is there really a paradise and hellfire or not? This individual has disbelieved due to his uncertainty even if he prays, fasts and does other forms of good deeds. As long as he is not certain in his faith and he possesses doubts and uncertainty concerning what was delivered by the Messenger [salallahu alayhi wasalaam] or he says: It is possible that Islaam is the truth and it is likewise possible that it is not the truth. This type of individual has apostated from Islaam.

[Sharh Nawaaqid Al-Islaam, (Page: 24) | Translated By Abu Isma'eel Mustafa George]

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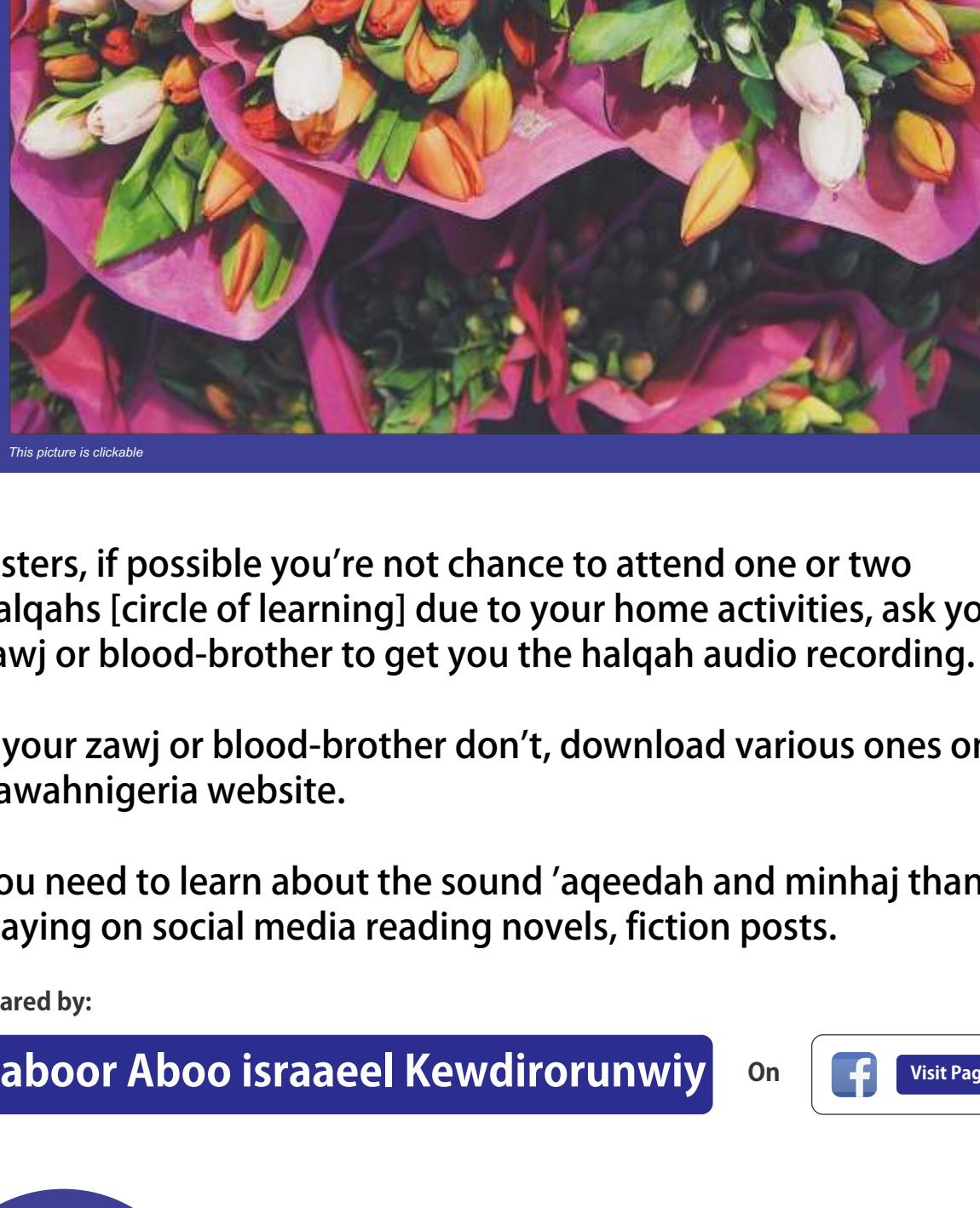
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Sisters, if possible you're not chance to attend one or two halqahs [circle of learning] due to your home activities, ask your zawaaj or blood-brother to get you the halqah audio recording.

If your zawaaj or blood-brother don't, download various ones on dawahnigeria website.

You need to learn about the sound 'aqeedah and minhaj than staying on social media reading novels, fiction posts.

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Dr Abdulilah Lahmami

@Abdulilah_UK

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There is nothing more beautiful than being sincere to Allah and rely upon Him upon Sunnah. He is our Guardian and Protector. Life is short and we must meet Allah with our deeds...

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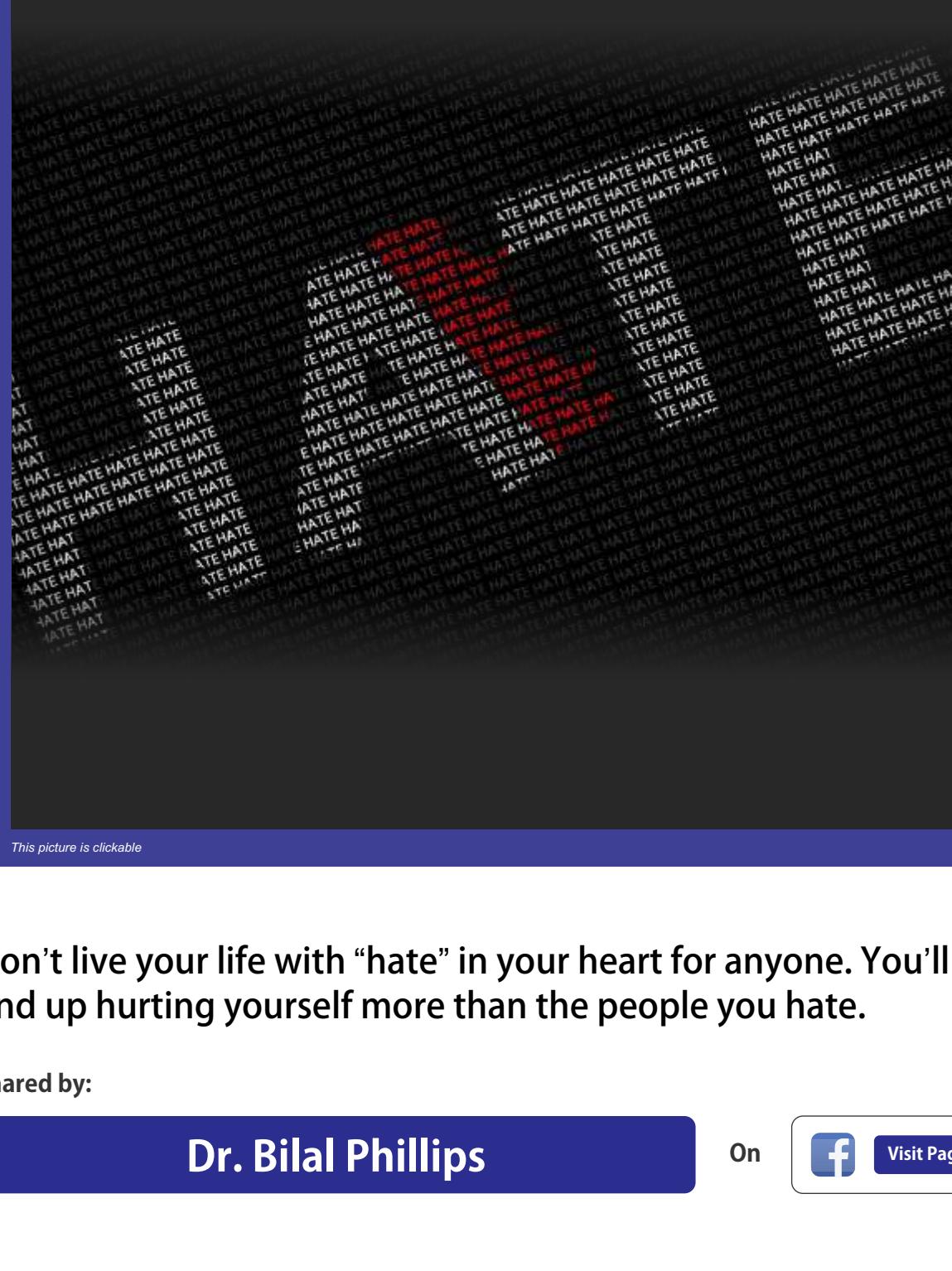
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Don't live your life with "hate" in your heart for anyone. You'll end up hurting yourself more than the people you hate.

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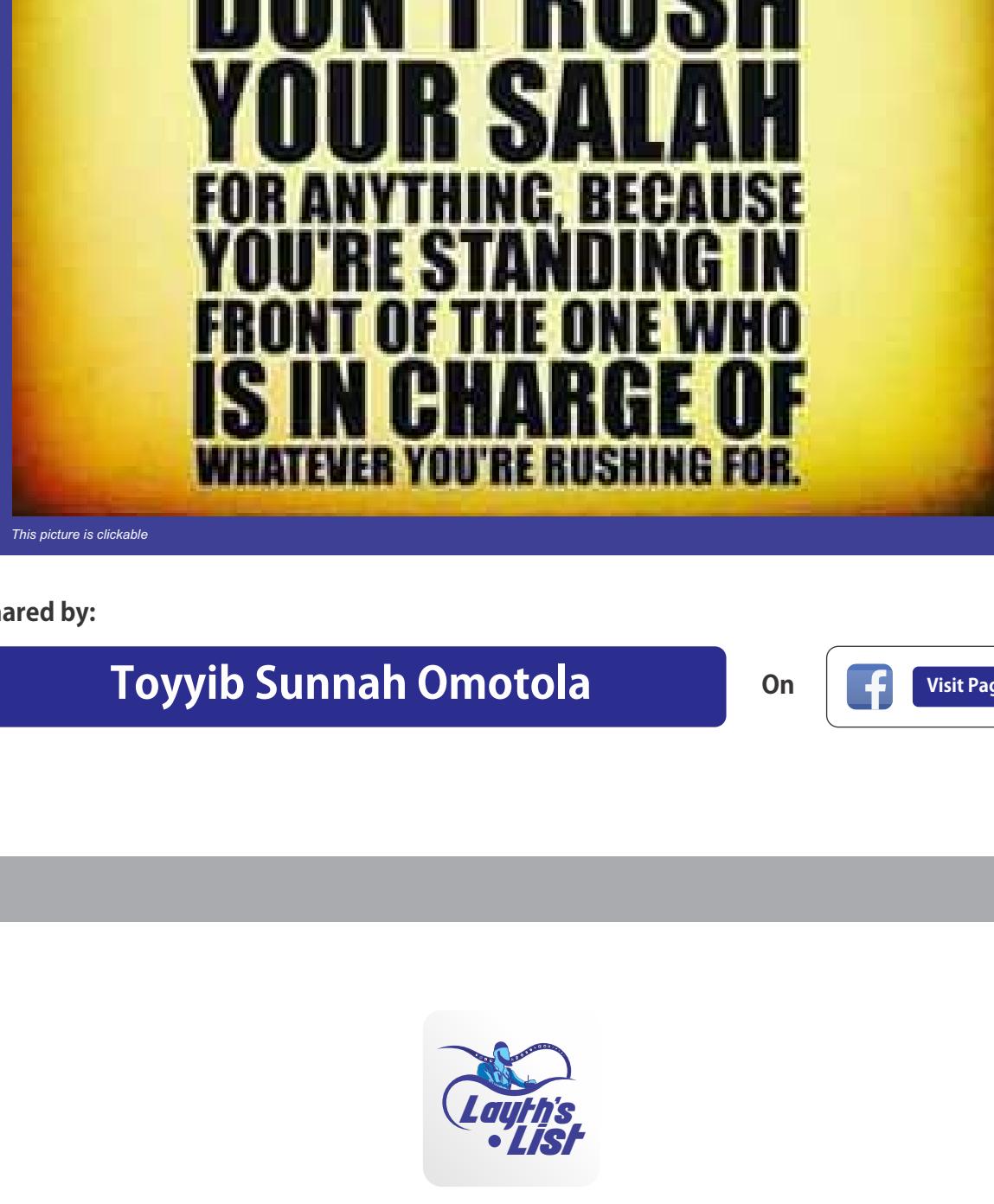
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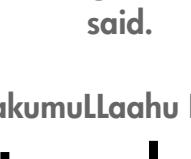
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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naaseehah as the messenger of Allaah said.

Jazaakumullaahu Khayran.

See you next week in shaa Allah!

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